

**FULTON COUNTY 4-H OUTSTANDING 4-H MEMBER AWARD
SCORING RUBRIC**

Member's Name: _____ Club Name: _____

STILL PROJECT	ANIMAL PROJECT
<p>Club Meeting Attendance</p> <p>March _____ 1 pt. April _____ 1 pt. May _____ 1 pt. June _____ 1 pt. July _____ 1 pt. August _____ 1 pt. Perfect Attendance _____ 1 pt.</p>	<p>Club Meeting Attendance</p> <p>March _____ 1 pt. April _____ 1 pt. May _____ 1 pt. June _____ 1 pt. July _____ 1 pt. August _____ 1 pt. Perfect Attendance _____ 1 pt.</p>
<p>Club Participation</p> <p>Participates in pledges _____ 1 pt. Participates in motions _____ 1 pt. Participates in discussion _____ 1 pt. Encourages others _____ 1 pt. Participates in community service _____ 1 pt. Participates in fundraiser _____ 1 pt. Participates in learning experience _____ 1 pt. Cooperate with advisors _____ 1 pt.</p>	<p>Club Participation</p> <p>Participates in pledges _____ 1 pt. Participates in motions _____ 1 pt. Participates in discussion _____ 1 pt. Encourages others _____ 1 pt. Participates in community service _____ 1 pt. Participates in fundraiser _____ 1 pt. Participates in learning experience _____ 1 pt. Cooperate with advisors _____ 1 pt.</p>
<p>Projects</p> <p>Project book completed _____ 1 pt. Attended county judging _____ 1 pt. Project shows pride _____ 1 pt. Project turned in on time _____ 1 pt. State Fair representative _____ 1 pt. County winner or honorable mention _____ 1 pt. Project displayed at county Fair _____ 1 pt.</p>	<p>Projects</p> <p>Project book completed _____ 1 pt. Attended QA _____ 1 pt. Participated in showmanship _____ 1 pt. Registered in Blue Ribbon Online by deadline _____ 1 pt. Attended skillathon _____ 1 pt. Placed in top five at fair _____ 1 pt. Showman of Showmen participant or Grand Champion _____ 1 pt.</p>
<p>4-H Activities</p> <p>Attended 4-H Camp _____ 1 pt. Elected club officer _____ 1 pt. Attended workshop/clinic _____ 1 pt. Participates on Teen Board _____ 1 pt. Participates on Jr. Fair Board _____ 1 pt. Participates in leadership opportunities _____ 1 pt.</p>	<p>4-H Activities</p> <p>Attended 4-H Camp _____ 1 pt. Elected club officer _____ 1 pt. Attended workshop/clinic _____ 1 pt. Participates on Teen Board _____ 1 pt. Participates on Jr. Fair Board _____ 1 pt. Participates in leadership opportunities _____ 1 pt.</p>
<p>Total Points _____ /29</p>	<p>Total Points _____ /29</p>

Tie breaker option: Assign points to placements in "Projects." i.e. For animals 5th place gets 1 point, 1st place gets 5 points. i.e. for still projects Honorable Mention gets 1 point, County Winner gets 2 points, State Fair Representative gets 3 points.

