

FULTON COUNTY 4-H HONOR CLUB SCORING RUBRIC

Club Name: _____

* Must provide detailed list of attendees and dates and names of events.

Club Member Participation

- | | | |
|---|-------|---------------|
| 1. Club Officer Training (President, VP, Treasurer & Secretary) | _____ | 3 pts. ea. |
| 2. Community Service: at least 75% member attendance | _____ | 8 pts. ea. |
| 3. 4-H Camp Participation: (camper or counselor) % of participants* | _____ | 100 pts. max. |
| 4. Projects completed: % of projects completed of those enrolled in as of 6/1 | _____ | 100 pts. max. |
| 5. Attendance: minimum of 80% at at least 6 meetings | _____ | 10 pts |
| 6. Outstanding Record Keeping Contest Submissions (Secretary, Treasurer, Historian/Scrapbook): 5 pts. ea. | _____ | 15 pts. max. |
| 7. Club had a booth display in the Junior Fair Building | _____ | 10 pts. |

Subtotal _____

Parent Involvement

- | | | |
|---|-------|------------|
| 1. 4-H Camp Participation: (night walker or other volunteer)* | _____ | 3 pts. ea. |
| 2. Volunteered with County Judging or 4-H Livestock Judging* | _____ | 3 pts. ea. |
| 3. Assisted with County 4-H Clinic* | _____ | 3 pts. ea. |
| 4. Assisted with County Skillathon* | _____ | 3 pts. ea. |

Subtotal _____

Advisor Involvement

- | | | |
|--|-------|------------|
| 1. 4-H Camp Participation: (night walker or other volunteer)* | _____ | 3 pts. ea. |
| 2. Volunteered with County Judging or 4-H Livestock Judging* | _____ | 3 pts. ea. |
| 3. Assisted with County 4-H Clinic* | _____ | 3 pts. ea. |
| 4. Assisted with County Skillathon* | _____ | 3 pts. ea. |
| 5. Attended any Non-Mandatory Training (Youth protection training is not included)* | _____ | 3 pts. ea. |
| 6. 4-H Council Meeting Attendance (only count 1 advisor per meeting) for meetings attended January through September | _____ | 3 pts. ea. |

Subtotal _____

Forms and Paperwork

- | | | |
|---|-------|---------|
| 1. Previous Year's Club Financial Report Submitted by Dec. 31 of previous calendar year | _____ | 10 pts. |
| 2. All 4-H Enrollment Forms Submitted 1 Week Prior to Deadline | _____ | 10 pts. |
| 3. Project Grades Submitted 1 Week Prior to Deadline | _____ | 10 pts. |

Subtotal _____

Each club will need to have some points in each category and a total score of at least 275 to be considered for Honor Club status.

Total Score _____

