

2021 OHIO 4-H ACHIEVEMENT RECORD

2021 FULTON COUNTY 4-H OLDER YOUTH OPPORTUNITY BASE APPLICATION

NAME \_\_\_\_\_ AGE (1/1/2021) \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ GENDER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

COUNTY \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

PLANNED CAREER \_\_\_\_\_

CLUB NAME \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_ GRADE IN SCHOOL \_\_\_\_\_

**STATE OPPORTUNITIES:** Check your choices. See State Achievement Record Instructions for further details.

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|-----------------------------------|-------------------------------|-------------------------|
| State Junior Fair Board           | National 4-H Dairy Conference | Ohio 4-H Scholarships♣  |
| Ohio 4-H Teen Leadership Council♣ | OTA Local Government Award    | International Programs♣ |

♣ - Requires completion of separate, specialized application form. Ohio 4-H Achievement Record not required for eligibility.

**National 4-H Congress/State Achievement Award:**

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|---------------------------------|--------------------|----------------------------------|
| Beef                            | CARTEENS           | Citizenship & Community Service  |
| Clothing & Textiles             | Communications     | Companion Animals                |
| Creative Arts                   | Dairy              | Environmental Sciences           |
| Family Life & Child Development | Foods & Nutrition  | Gardening & Horticulture         |
| Goats                           | Health & Safety    | Horse                            |
| Llama                           | Leadership         | Mechanical & Engineering Science |
| Personal Development            | Photography        | Poultry                          |
| Rabbits                         | Sheep              | Shooting Sports                  |
| Swine                           | Veterinary Science | Woodworking                      |

**COUNTY OPPORTUNITIES:** Please rank your interests (1, 2, etc.). See County instructions for additional details.

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|-----------------------------|----------------------------------|--|
| Buckeye Leadership Workshop | Ohio 4-H Shooting Education Camp | Fulton County Junior Fair Board          |
| Carving New Ideas Workshop  | Ohio 4-H Sea Camp                | Fulton County 4-H Teen Leaders           |
| Ohio 4-H Teen Conference    | Citizenship Washington Focus     | Fulton County 4-H Royalty due 5/15/21♣   |
| State 4-H Leadership Camp   | Hosting Japanese guest           | Fulton Co. 4-H Scholarships due 12/1/20♣ |
| Camp Canopy                 | Making eXtreme Counselors Wrkshp | Fulton County 4-H Camp Counselor♣        |

♣ - Requires completion of a separate, specialized additional page application for each opportunity. See <https://fulton.osu.edu/program-areas/4-h-youth-development/older-youth-opportunities> to download.

**APPROVAL OF THIS RECORD**

*I personally have prepared this record and certify that it accurately reflects my work:*

Date \_\_\_\_\_, \_\_\_\_\_ Signature of 4-H member: \_\_\_\_\_

*We have reviewed this record and believe it to be correct:*

Date \_\_\_\_\_, \_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_

(optional) Date \_\_\_\_\_, \_\_\_\_\_ Signature of 4-H Advisor/Volunteer: \_\_\_\_\_

(optional) Date \_\_\_\_\_, \_\_\_\_\_ Signature of Extension Educator, 4-H: \_\_\_\_\_



**A. 4-H PROJECT WORK** (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

<u>Year</u>	<u>Project name</u>	<u>Things made, produced, learned, etc.</u>
2020	Woodworking	<i>made a martin house, painted it, learned to use a miter saw</i>

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**B. 4-H PARTICIPATION** (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year    Event    What I did; where event took place; including demonstrations and talks given.

2020    *Field Trip*    *Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

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**C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.**

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2020	1st Place Trophy	State Fair Model Rocketry Evaluation

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**D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.**

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2020	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of a township road.

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**E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL** (15 points): Activities performed to benefit and strengthen 4-H.

Year    What I did, organized, taught or accomplished

2020    *Taught 10 members how to properly construct a birdhouse at our club meeting.*

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**F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):**

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2020	<i>Treasurer, Splashers 4-H Club</i>	<i>Kept list of dues, wrote checks and gave reports.</i>

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**G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):**

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2020	<i>Directed senior class play including a cast of 30 members.</i>

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