

2019 OHIO 4-H ACHIEVEMENT RECORD

2019 FULTON COUNTY 4-H OLDER YOUTH OPPORTUNITY BASE APPLICATION

NAME _____ AGE (1/1/2019) _____ DATE OF BIRTH _____ GENDER _____

ADDRESS _____ PHONE _____

CITY _____ STATE _____ ZIP _____

COUNTY _____ E-MAIL ADDRESS _____

PLANNED CAREER _____

CLUB NAME _____ YEARS IN 4-H _____ GRADE IN SCHOOL _____

STATE OPPORTUNITIES: Check your choices. See State Achievement Record Instructions for further details.

- | | | |
|-----------------------------------|-------------------------------|-------------------------|
| State Junior Fair Board | National 4-H Dairy Conference | Ohio 4-H Scholarships♣ |
| Ohio 4-H Teen Leadership Council♣ | OTA Local Government Award | International Programs♣ |

♣ - Requires completion of separate, specialized application form. Ohio 4-H Achievement Record not required for eligibility.

National 4-H Congress/State Achievement Award:

- | | | |
|---------------------------------|--------------------|----------------------------------|
| Beef | CARTEENS | Citizenship & Community Service |
| Clothing & Textiles | Communications | Companion Animals |
| Creative Arts | Dairy | Environmental Sciences |
| Family Life & Child Development | Foods & Nutrition | Gardening & Horticulture |
| Goats | Health & Safety | Horse |
| Llama | Leadership | Mechanical & Engineering Science |
| Personal Development | Photography | Poultry |
| Rabbits | Sheep | Shooting Sports |
| Swine | Veterinary Science | Woodworking |

COUNTY OPPORTUNITIES: Please rank your interests (1, 2, etc.). See County instructions for additional details.

- | | | |
|----------------------------------|----------------------------------|-----------------------------------|
| Buckeye Leadership Workshop | Citizenship Washington Focus | Fulton County Junior Fair Board |
| Carving New Ideas Workshop | Ohio LGBTQ+ Summit | Fulton County 4-H Teen Leaders |
| State 4-H Leadership Camp | Ohio 4-H Teen Conference | Fulton County 4-H Royalty |
| Camp Canopy | 4-H Citizenship Washington Focus | Fulton County 4-H Scholarships |
| Ohio 4-H Shooting Education Camp | Science Camp | Fulton County 4-H Camp Counselor♣ |
| | Hosting Japanese guest | Making eXtreme Counselors Wrkshp♣ |

♣ - Requires completion of separate, specialized Camp Counselor application form. See final page of this application.

APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work:

Date _____, _____ Signature of 4-H member: _____

We have reviewed this record and believe it to be correct:

Date _____, _____ Signature of Parent/Guardian: _____

(optional) Date _____, _____ Signature of 4-H Advisor/Volunteer: _____

(optional) Date _____, _____ Signature of Extension Educator, 4-H: _____



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



Ohio4h.org

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.

A. 4-H PROJECT WORK (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year Project name Things made, produced, learned, etc.

2018 *Woodworking* *made a martin house, painted it, learned to use a miter saw*

B. 4-H PARTICIPATION (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

2018 *Field Trip* *Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2018	1st Place Trophy	State Fair Model Rocketry Evaluation

D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2018	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of a township road.

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL (15 points): Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

2018 *Taught 10 members how to properly construct a birdhouse at our club meeting.*

F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2018	<i>Treasurer, Splashers 4-H Club</i>	<i>Kept list of dues, wrote checks and gave reports.</i>

G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2018	<i>Directed senior class play including a cast of 30 members.</i>
