

FULTON COUNTY 4-H FYI

Building Better Lives and Stronger Communities through Fulton County 4-H

MAY | 2022

As the enrollment period just wrapped up on April 1, 2022, we are quickly gearing up for camp and fair season. I am excited to share with you the exciting news that online registration for the 2022 Fulton County 4-H camp opened on **Sunday, May 1!** Visit go.osu.edu/fulton4hcamp to register.

4-H Advisory Council Meetings: May 16, July 25, and September 26. We currently have about 10/34 clubs represented at these meetings. All advisors are welcome and encouraged to attend, but one vote per club. Meetings are held at the OSU Extension Office, 7:00pm.

Welcome back to Kamryn Ruetz, 4-H Summer Student Assistant! Kamryn will be working at our office May 9-August 10, 2022 to support summer 4-H programming.

In observance of Memorial Day, the Extension Office will be closed on Monday, May 30th.

Also found within this newsletter, you can take note of important dates and requirements, including upcoming Quality Assurance opportunities and possession and tagging dates for Junior Fair animals. Please remember, you can find tons of information in the [Fulton County 4-H Handbook](#) as it pertains to Junior Fair and 4-H information.

Best Wishes,



Sara Lewis
Extension Educator
4-H Youth Development

**4-H FAIR BOOTH
THEME**

Find Your Spark with 4-H



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4-H PHOTO CONTEST

PHOTOS WANTED FOR 2023!

4-H Council will sponsor the Photo Contest in 2023. Deadline to submit a photo is Wednesday, November 30, 2022! Keep this in mind throughout the year. We love photos that aren't fair related! Photos should be digital and submitted electronically. See the 4-H Handbook for more rules and guidelines.

DROPPING A PROJECT?

June 1st is the deadline to notify the Extension Office, but you must contact your 4-H advisor first.

If the Extension Office is not notified of a dropped project by deadline and the project is not completed, it is considered an incomplete project which will also make other projects incomplete. (See [Section 3, Rule 13](#) of the 4-H Handbook.)



2022 QUALITY ASSURANCE

Thursday, April 7

6:30—7:30pm Zoom (hosted by
Fulton County 4-H) must pre-
register [here](#)

Tuesday, April 12

5:00—6:30pm Archbold High
School Lecture Hall

Wednesday, April 20

3:30—4:30pm Fayette High
School

Thursday, May 12

7:30—8:30pm Pettisville Junior
High Gym

Thursday, May 26

7:30—8:30pm OSU Extension
Office

Additional neighboring county
dates and info can be found at
go.osu.edu/nwohqa2022. All of
these sessions will be accepted
as QA certification, some are in-
person, some are virtual. IF YOU
ATTEND QA OUT-OF-COUNTY, IT
IS THE EXHIBITOR'S
RESPONSIBILITY TO MAKE SURE
THEY HAVE SIGNED IN
ACCORDING TO EXPECTATIONS
AT ALTERNATIVE TRAINING
LOCATIONS.

QA requirements can also be
completed through your
community club, if eligible.

Quality Assurance – It is MANDATORY for ALL Fulton County Junior Fair animal exhibitors (including breeding animals) to attend Quality Assurance class each year. If you do not attend a QA session, you are ineligible to exhibit at the Fulton County Fair. This is a mandate of the Fulton County 4-H Council. The Ohio Department of Agriculture minimum standards are in-person instruction on three pre-determined Good Production Practices with an interactive activity. The instruction is to last at minimum one hour and is to be repeated annually. QA classes are listed to the left. If you intend to complete QA at a state 4-H livestock clinic, check with the Fulton County 4-H Educator if it will qualify for QA credit in the county. **Mandatory** sessions are for new and returning 4-H/FFA animal project members wanting to exhibit any animal at the fair.

All 4-H Quality Assurance trainings must be completed by June 1st. Quality Assurance Sessions will only be held at club meetings if a club advisor received QA Assistant Instructor Certification by completing training for the current year.

Horse QA will be conducted online through EquiSTEP, by each individual exhibitor, in accordance with Ohio Horse 4-H curriculum. **Horse QA only allows youth to show horses at the fair. It will not certify you for other fair animals. June 1st deadline.**

Dog project members have two options to certify for quality assurance. 1) attend one of the Quality Assurance Sessions listed above; or 2) have viewed the videos shown at the annual Dog Kick Off event on April 21. **Dog Quality Assurance only allows for youth to show dogs at the fair. It will not certify you for other fair animals. June 1st deadline.**

REMINDER: Quality assurance is not required for youth taking pet care projects such as guinea pigs, cats, mice, gerbils, hamsters, rats, chinchillas, ferrets, hedgehogs, and pet rabbits. These animals do not exhibit at the fair.

2022 Good Production Practices (GPPs) to be covered:

GPP 7-Environmental Stewardship

GPP 8-Workplace Safety

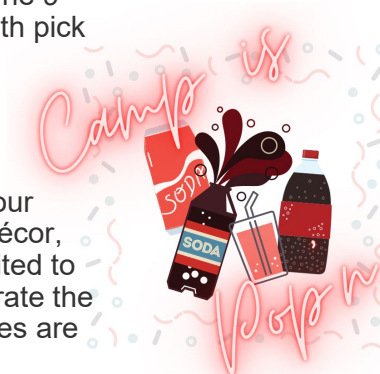
GPP 9-Animal Handling and Care

Taught each year-Ethics & Welfare, Food Safety & Regulations, and GPP 10-Continued Improvement



2022 Fulton County 4-H Camp will be June 9-13 at 4-H Camp Palmer! Check-in is 4-4:30pm on Thursday, June 9 (dinner provided at camp), and camp will conclude with pick up 9-9:30am on Monday, June 13. No parents will be allowed to enter camp.

This year's theme is "Camp is Pop'n" featuring all of our favorite, exciting flavors incorporated into our cabin décor, activities and events throughout the week! We're excited to have you join us in this event as we also get to celebrate the 75th anniversary of 4-H Camp Palmer! Lots of activities are in store for the campers this year!



FULTON COUNTY 4-H CAMP

4-H Camp is for **any** youth age 8 and in the third grade to age 13, as of January 1 of the current year. The cost to attend is \$200 per 4-H camper (\$220 per Non-4-H camper)! Additional fees may apply when selecting choice session options. Payment in full by credit/debit card is required upon registration submission. Registrations will not be considered complete until payment is received in full. No refunds will be issued after May 28, 2022. All additional sessions fees are NON-REFUNDABLE.

Camp Registration Policy: Online registration for 4-H members will open on May 1, 2022 at 10:00am (EST). Registrations for Non 4-H members will be accepted starting May 15 if space is available. All registrations are on a first-come, first-served basis. Some sessions are limited, so register early. The deadline to register for 4-H Camp is May 28 at 4:30pm or until camp is full, whichever comes first. Visit go.osu.edu/fulton4hcamp to register.

For more details, including a camp informational letter, fee schedule, and draft schedule—to get a quick look at offered optional sessions—please visit our website [here](#).

Interested in volunteering to assist at camp? We have several options available including day volunteers, to lead and/or assist with sessions, or serving as a night walker to secure camp during the nighttime hours. All are always needed and welcome at camp. Call the Fulton County OSU Extension Office at 419-337-9210 or [email Sara](mailto:Sara) by May 21st if you would like to help. We'd love to have you!

If you have any questions, or need assistance in the registration process, please feel free to contact the Extension Office at 419-337-9210 or email Sara at Lewis.3213@osu.edu.

Who: Youth ages 8 and in 3rd grade to age 13, as of January 1 of current year.

When: June 9-13, 2022

Theme: Camp is Pop'n

Where: 4-H Camp Palmer

Cost: \$200 per 4-Her (\$220 for non-4-Her) + any applicable session fees

Registration: May 1-until camp is full or May 28, whichever comes first.

4-H members-opens May 1, 2022 at 10:00am

Non 4-H members-opens May 15, 2022 at 12:01am

go.osu.edu/fulton4hcamp

Registrations accepted on a first-come, first serve basis. No refunds if canceled after May 28. All additional session fees are non-refundable.



KINGS, QUEENS, and AMBASSADORS... ROYALTY OPPORTUNITIES



**APPLICATION DEADLINE WAS
APRIL 1, 2022**

Interviews are scheduled for Tuesday, May 24, 6:00pm at the Fulton County OSU Extension Office. You will be called to set up an interview time by May 15.

All youth will complete a 4-H/species knowledge test on-site using Edulastic 30% total score. Written tests are available in place of Edulastic if advanced request is made. 30% total score written application. 40% total score interview.

- **4-H King and Queen** (\$250 scholarship each); announced at 4-H Camp
- **4-H Species Ambassadors:** Lamb, Goat, Dog, Poultry, and Rabbit (\$200 scholarship each, one male and/or female ambassador per species); announced at 4-H Camp
- **4-H Horse King and Queen:** Specialized application. Test to be concurrently completed with interview times on May 24, 6:00pm at the Fulton County OSU Extension Office; announced at the PAS Horse Show

Other Fulton County Royalty

- **Junior Fair King and Queen:** Interview date and time to be announced by Junior Fair Board (August).
- **Commodity Royalty:** Pork Queen (June), Beef Queen (August 1), and Dairy Ambassador (early February). Please directly contact the commodity groups for specific information about their royalty contests.

CONGRATULATIONS TO OUR 2022 GRADUATES

On behalf of the Fulton County 4-H Program, I'd like to extend our sincerest congratulations to the Class of 2022. Your futures are bright. If you'd like to receive a certificate & commemorative tassel, please complete this [request form](#) no later than May 15.

Gracie	Boger	Evergreen
Alexander	Brown	Home school
Kadence	Carroll	WAUSEON HIGH SCHOOL
Riley	Coe	Springfield High School
Chloe	Creque	EVERGREEN HIGH SCHOOL
Trayte	Dixon	EVERGREEN HIGH SCHOOL
Austin	Fetterman	FAYETTE JR/SR HIGH SCHOOL
Carsyn	Hagans	ARCHBOLD HIGH SCHOOL
Nicole	Johnson	EVERGREEN HIGH SCHOOL
Madeleine	Johnston	PIKE-DELTA-YORK HIGH SCHOOL
Alexa	Kay	LIBERTY CENTER HIGH SCHOOL
Kassidy	Kennedy	Bedford
Caden	Leonard	PIKE-DELTA-YORK HIGH SCHOOL
Elisha	Michelson	Homeschool
Jael	Michelson	Homeschool
Matthew	Niday	SWANTON HIGH SCHOOL
Karsen	Pursel	PETTISVILLE HIGH SCHOOL
Justice	Reckner	PIKE-DELTA-YORK HIGH SCHOOL
Natalee	Rose	Four County Career Center
Desi	Roshong	EVERGREEN HIGH SCHOOL
Madison	Savage	PIKE-DELTA-YORK HIGH SCHOOL
Ashton	Sayers	EVERGREEN HIGH SCHOOL
Marisa	Seiler	WAUSEON HIGH SCHOOL
Cody	Sheller	EVERGREEN HIGH SCHOOL
Nick	Smithmyer	EVERGREEN HIGH SCHOOL
Jenna	Stanton	Jonesville Community Schools
Samantha	Stein	WAUSEON HIGH SCHOOL
Mason	Stickley	PETTISVILLE HIGH SCHOOL
Madison	Strauss	WAUSEON HIGH SCHOOL
Emma	Vaculik	EVERGREEN HIGH SCHOOL
Lydia	Valentine	EVERGREEN HIGH SCHOOL
Izabelle	Wyse	PIKE-DELTA-YORK HIGH SCHOOL
Arika	Zeiter	Homeschool



Skill-A-Thon & Outstanding Market/Species Exhibitor

SKILL-A-THON and STUDY TOPICS in RESOURCE HANDBOOKS:

All species except horses will have a skill-a-thon on Saturday, August 13 9am-12pm noon. Youth will be proctored by the Skill-a-thon Coordinators and volunteers while they take their respective species tests. Remember, participating in Skill-A-Thon competition is an **optional** activity, but is required to be eligible for OME/OSE.

All youth are welcome to participate in any species skill-a-thon.

SPECIES STUDY TOPICS/RESOURCE HANDBOOK CHAPTERS

Study topics will match the Ohio State Fair Skill-A-Thon stations. 2022 materials have not yet been shared, but topics will be announced as they are published. You can also check online for 2022 updates at <https://ohio4h.org/animalsciences/ohio-4-h-skillathons>.

*Dairy beef feeder exhibitors may choose whether they want to participate competitively in the Dairy or Beef skill-a-thon. Exhibitors will indicate their choice upon sign-in at the species skill-a-thon station. Note: only a Beef OME is available.

If you are a 4-H volunteer interested in volunteering to coordinate any of the species skill-a-thons, please contact Sara Lewis at lewis.3213@osu.edu to see if you fit the desired position description. Parents of participants are not preferred.

OUTSTANDING MARKET/SPECIES EXHIBITOR CONTEST (Beef, Sheep, Swine & Goat)

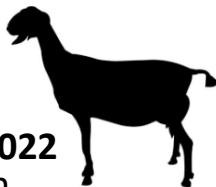
Any Junior Fair youth exhibiting beef, sheep, swine, or goat projects can participate in this contest. To be competitive, an exhibitor must participate in their species' skill-a-thon and Showmanship and market classes (best placing used for points if youth exhibits in multiple classes for the same species). Points are awarded to placement within each class. Registration is on-site at the Skill-a-thons. For beef, sheep, and swine, cash awards will be granted to first, second, and third place, pending financial availability. Skill-a-thon winners will be announced in each Skill-a-thon age division, pending availability. OME winners will sell third in the sale order and will receive a \$1,000 award. The OME winner is not eligible in the following year in the same species, but will become eligible again after one year.

****Please NOTE:** We are currently seeking Skill-A-Thon and OME/OSE financial sponsorship for other species not currently represented and sponsored. If this is something you or someone you know, including local businesses, please contact Sara Lewis (lewis.3213@osu.edu) or Eric Richer (richer.5@osu.edu). We will be unable to monetarily support these species without financial sponsorship.



Species-Specific Opportunities

Goat Clinic



Saturday, May 21, 2022

10am-12pm noon

Poultry Barn-Fulton County Fairgrounds

Topics include:

Showmanship, hoof trimming, nutrition & parasite control, clipping/fitting, and pack goat training.

Bring your goat to practice with or use one provided. Bring a blank t-shirt if you would like to decorate it with a goat decal.

Hosted by: Noah's Ark 4-H Club

Sheep Clinic



Saturday, May 21, 2022

2-4pm

Fulton County OSU Extension

A lamb will be at the clinic.

Hosted by: Chris & Stephanie Kirkum

Fulton County 4-H Dog Program



SAVE THE DATE

~~April 1, 2022 4-H Royalty Applications Due OSU Extension Office 4:30 pm~~

~~April 21, 2022 Fulton County Dog Program Kick-Off OSU Extension Office 7:00 pm~~

May 24, 2022 4-H Royalty Interviews OSU Extension Office 6-8 pm

August 1, 2022 Dog ID/ Vaccination Form Due OSU Extension Office 4:30 pm

August 7, 2022 Dog Fun Match Fulton County Fairgrounds Sale Arena 1 pm

August 13, 2022 Dog Skillathon Fulton County Fairgrounds Sale Arena 9a-12p

September 6, 2022 Junior Fair Dog Show Fulton County Fairgrounds Sale Arena 8 am

****See next page for detailed dog practice schedule and more information****

Dog Crates will be required at the Fun Show and at the Junior Fair Dog Show for dog and handler health and safety concerns. – In the event an exhibitor fails to produce a crate for their dog at either of these events, the exhibitor and their dog will be dismissed from the show. A completed Ohio 4-H Dog Vaccination/ID form is required to show at the Fulton County Junior Fair Show.



Please remember, dog vaccination forms and more information can be found on the Fulton County OSU Extension website [here](#).

LAST UPDATED 4/1/2022

2022 4-H DOG PRACTICE SCHEDULE

Open practice nights for youth with dog showmanship (201S), obedience (201O), rally (201O), and agility (201P) projects this summer. Supplies for practices: chair(s), water, water bowl, soft training treats, appropriate leash, and appropriate footwear (no flip flops or sandals please). Crates required for agility and rally practices.

Practices are mostly outdoors and weather permitting. No if thunderstorms are in the area, even if threatening in the forecast. We also cancel for extreme heat. Check the "Fulton County 4-H Dog Projects" public Facebook group to determine if practice is canceled. Additional questions? Email Kathy at millerkathleens47@yahoo.com

MONDAYS & WEDNESDAYS at 6:30 pm

OBEDIENCE and SHOWMANSHIP

Mary Gordon's house 7546 State Route 120 Lyons, OH 43533. Mary Gordon instructing.

May 2, 4, 9, 22, 26, 22, 26, 28, 23, 25, 30

June 6, 8, 13, 15, 27, 29

July 6, 11, 13, 18, 20, 25, 27

TUESDAYS On Leash at 6:30 pm, Off Leash at 7:30 pm

AGILITY- Crates required!

Indoor location 4854 County Road 5 Delta, OH 43515. Alicia Fager instructing.

March 29

April 12, 26

May 3, 10

Alicia Fager's parents' house 5900 County Road F Delta, OH 43515. Alicia Fager instructing.

May 17, 24

June 14, 21

July 5, 19, 26

August 2, 16, 30

Additional open agility practices will also follow Rally practices (see Rally below).

THURSDAYS at 7:00 pm

OBEDIENCE and SHOWMANSHIP

Veteran's Pavilion on the north end of the Fairgrounds. Kathy Miller instructing.

May 5, 12, 19

June 2, 9, 16, 23, 30

July 14, 21, 28

August 4, 11, 18

SATURDAYS at 10:00 am

RALLY- Crates required!

Indoor location 4854 County Road 5 Delta, OH 43515. Alicia Fager instructing.

Open agility practices will follow Rally practices from 11 am - 12 pm.

May 14

June 25

July 9

July 23

August 20

**THE OHIO STATE UNIVERSITY**COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/equity

GENERAL INFO

Participation in the Fulton County Junior Fair exhibits and shows is voluntary. It is the expectation of the Livestock Sale Committee and Fulton County Senior Fair Directors that youth exhibit their own animals. Off-grounds events are not considered special circumstances.

BLUE RIBBON ONLINE ENTRY FORMS

Junior Fair Entries are due by August 1 and are required via "Blue Ribbon Online" for ALL ANIMALS to exhibit at the Fulton County Junior Fair. The web portal will be open for registration from July 1, 2022 at 12:00am–August 1, 2022 at 11:59pm (EST). LATE ENTRIES ONLY ACCEPTED UNTIL AUGUST 5 BY 4:30PM AT THE EXTENSION OFFICE BY WITH A \$20 LATE FEE. The online link and instructions will be available at go.osu.edu/FultonJrFair. These instructions will assist you in completing your on-line entry. Please read and follow the instructions before entering your online entry. There is information included in these instructions to assist you through the process and make sure everything is entered correctly. There is one set of instructions for "individuals" and one for "Group" (2 youth or more).

Have questions about Blue Ribbon Online entries? Email fultonbrhelp@gmail.com for assistance.

JUNIOR FAIR SALE ANIMAL DESIGNATION

Sale animal designation for the Junior Fair Livestock (Donation) Sale is made in the Blue Ribbon Online entry, which is required for all animals exhibited at fair.

This includes all 4-H/FFA members taking a steer, feeder calf, Gallon of Milk, market rabbit, turkey, "Pen of Three" broilers, market lamb, market goat, or market hog project. Designations will not be allowed after the entry form deadline. Changes are only permitted if the animal is chosen as Grand/Reserve Champion, if the animal dies at the fair, or if the animal doesn't come to the fair.



JUNIOR FAIR NEWS

OHIO DEPARTMENT OF AGRICULTURE (ODA) RULES

All animals coming into Ohio from Michigan have health requirements. For a copy of the Ohio State Regulations on Health Requirements Governing the Admission of Animals or other information on current animal health regulations, contact DVM-Chief, Division of Animal Industry, Ohio Dept. of Agriculture, 8995 East Main St., Reynoldsburg, Ohio 43068.

Ph: 614-728-6220 or 1-800-282-1955.

For mandatory ODA rules on exhibiting animals see <http://codes.ohio.gov/oac/901-19-31> through code 901-19-39. Copies are also available at the OSU Extension Office.

DATES OF ANIMAL POSSESSION

All steers must have been in the possession of a 4-H and/or FFA member by January 1, 2022.

All feeder calves, sheep, dairy cattle, goats, roaster rabbits, market rabbit breed does, horses, hogs, llamas, poultry (except broilers) must be in the possession of the 4-H and/or FFA member by June 1, 2022.

Please note, the above dates may differ slightly from the 2022 Ohio State Fair dates of possession. If you are exhibiting an animal at the Ohio State Fair, please refer to ohiostatefair.com/livestock for their dates.

DRUG USE NOTIFICATION FORM (DUNF)

All DUNFs will be completed online for each eligible/required animal prior to entering the grounds on animal check-in day, September 1. Stay tuned for more details.

JUNIOR FAIR NEWS CONTINUED

RULES FOR ALL LIVESTOCK ID/TAG-IN (Check page 10 for link to Tag-In Registration Form details)

- The 4-H/FFA member does not have to be present at the ID/Tag-In Day; but must make arrangements with someone else to get animal there.
- If an exhibitor fails to have an animal tagged in on the appropriate tag in day, they will be allowed to show their animal but will not be eligible for Grand or Reserve Champion, or Showmanship placing and will receive market price only. The exhibitor cannot participate in the Junior Fair Livestock (donation) Sale.
- If a tag comes out, it will be replaced for \$2. The animal will still be eligible for all awards, and can sell in the Junior Fair Livestock (donation) sale.
- If animal tags are found to be tampered with the exhibitor will be allowed to show for grade only (will not be eligible for any awards) and will receive market price only. The exhibitor cannot participate in the Junior Fair Livestock (donation) Sale.

RABBITS - Possession date, June 1 for Breeding Rabbit and Roasters. Fryer project does must be in possession by June 1. All MARKET FRYERS & ROASTERS rabbits must have a permanent and legible tattoo in the rabbit's RIGHT ear before checking in at the fair. All BREED rabbits must have a permanent and legible tattoo in the rabbit's LEFT ear before checking in at the fair. Tattoo Days are open to all. Cost is free to Junior Fair exhibitors, \$1 per rabbit for others.

- **Mandatory** Roaster Tattoo Day - June 4, 8:00am-11:00am. | **Mandatory** Market Rabbit Fryer Tattoo Day - August 6, 8:00am—10:00am (must bring mother doe along) | Both Tattoo Days will be in the Rabbit Barn at the Fairgrounds. You may have a friend, 4-H advisor, family member etc. bring your rabbit for this tattoo/ID. The 4-H member does NOT have to be present.
- There is a permanent tattoo kit available to check out at the Extension Office for non-market rabbits only.
- **Please note: Pet rabbits do not go to the Fair.**

POULTRY - Pre order market turkeys and market chickens (broilers). Market turkeys should be in possession week of April 24 and market broilers should be in possession week of July 17.

Junior Fair Poultry Show Clarifications: The following 4-H poultry projects are not eligible for Junior Fair market/breed classes, but could be exhibited in the Fulton County Fair Open Class (enroll utilizing the Fulton County Fair Handbook) and exhibited in Junior Fair Showmanship: 150 DM - Market Duck and 150 TE - Fancy Turkey. 150 H - Helmeted Guinea Fowl will show as a fancy poultry project. A Pair of ducks exhibit is a breeding pair (1 male, 1 female).

Geese are not permitted to exhibit at the Fulton County Fair in 2022.

Market turkey suggested weight is 25—50 lbs. There is no longer a maximum weight of 35 lbs.

Pullorum testing IS REQUIRED FOR FAIR POULTRY in 2022! Pullorum testing for chickens will take place on August 6, 2022 8:00am-10:00am on the Fulton County Fairgrounds-South End of Rabbit/Poultry Barn. Pullorum testing for turkeys must be done by a licensed vet (with subsequent fees). See Section 14 of Fulton County 4-H Handbook for more details.



JUNIOR FAIR NEWS CONTINUED

MARKET HOGS - Possession date, June 1. Hog ID Day June 4, from 9am—12 noon at the Fulton County Fairgrounds. Market hogs will be a split show of barrow and gilts. With the split show at the Fulton County Junior Fair, an exhibitor can bring 1 or 2 hogs to the fair, regardless of sex: a) 1 gilt; b) 1 barrow; c) 1 barrow and 1 gilt; d) 2 barrows; e) 2 gilts BUT only one hog can go through the donation sale, the other would go directly to the truck for market support only. Please enroll your market hog as project #139.

- Each exhibitor will be allowed to tag two hogs each for gilts and/or barrows and one back up animal may be put in the family name for each project carried; an exhibitor can bring any combination of 2 hogs. IE, 1 barrow and 1 gilt, 2 barrows, 2 gilts.
- The cost for each tag is \$2.00 (exact cash only) and must be paid that day.
- If a tag is lost, but the ear notch matches, the tag will be replaced for \$2.

FEEDER CALVES - Possession date - June 1st; Mandatory Identification Day - June 4, 2022, 9 am-12pm. Dairy Feeder Calves must be 100% dairy. They will be inspected at the Identification Day on June 4. Crossbreeds will show as a beef feeder calf.

Please note:

- The Senior Fair Board and the Livestock Sale Committee will again use the double auction method for feeder calves. More information is available at the Extension Office and in the [Fulton County 4-H Handbook](#).
- A heifer calf shown on Friday night at the Beef Breeding Show cannot be shown Saturday in the Feeder Calf Class. These must be two separate animals.

2022 Fulton County Jr. Fair 4-H & FFA Feeder Calf Vaccinations

Required shots for feeder calves to be shown at the Fulton County Fair. Pick up medication and a form from Northwest Veterinary Hospital. The form must be filled out, signed by the person administering the vaccine, and presented at the gate with your animal on the day of check in. Questions concerning feeder calf vaccinations should be directed to: Northwest Veterinary Hospital

Week of July 10

One Dose (5cc Sub Q) "Triangle 4" (virashield 6)

One Dose Intranasal "TSV-2" (1cc in each nostril)

Week of July 31

One Booster Dose (5cc Sub Q) "Triangle 4" (virashield 6)

One Dose Intranasal "TSV-2" (1cc in each nostril)

MARKET STEERS - Mandatory Identification Day was January 15, 2022

*The Fulton County Livestock Sale Committee requires all Dairy Steers, Market Steers, and Born and Raised Steers to be electronically ear tagged to be eligible for show at the Fulton County Junior Fair. **The 2022 steer tag in date was January 15.** Although an exhibitor is allowed to tag 2 animals per project number, only one animal per project will be allowed to weigh-in and show in each category at the fair.*

All "Born & Raised Steers" must have been identified and tagged in June of 2021 as a feeder calf in order to show as a "Born & Raised Steer" at the 2022 fair. A "Born & Raised" Animal Certificate and the ID card should have been completed and turned in at the Tag-In Day or to the Extension Office by January 15.



JUNIOR FAIR NEWS CONTINUED

MARKET SHEEP - Possession date, June 1st. Mandatory ID Day - June 4, 2022 12:00 noon-2:00pm

BORN & RAISED SHEEP:

- All Born & Raised Sheep must be born and raised in Fulton County. No exceptions.
- Only one animal will be allowed to weigh-in and show at the fair per project carried by the youth exhibitor.

GOATS - Possession date, June 1. Goat Tattoo Day - June 4, 9:00am - 12:00 noon at the Fulton County Fairgrounds, North end of Goat Barn - Market goats (dairy and boer) will be tattooed and it will be recorded, requirement to participate in the Fulton County Junior Fair Show and Sale. Goats will sell on Thursday.

SCRAPIES DISEASE REGULATIONS

The federal scrapies regulations for sheep and goats were revised in March 2019. This revision means goats, including slaughter goats and commercial goats that were previously exempted, will need to be individually officially identified or group identified with a group lot ID with some exceptions.

Federal requirements:

Sexually intact goats of any age and wethers 18 months of age or older, that are not in slaughter channels must be officially individually identified before moving off the premises where they reside or move as a single flock—of—origin group with group/lot ID and an owner/hauler statement to:

- another premise belonging to the same flock/herd,
- an in—state site to be officially identified, or
- a federally approved livestock market (in—state or out—of—state) to be officially identified.

Further information is available at the Fulton County OSU Extension Office. **All market ewes, wethers, breeding sheep, market goats, dairy goats, pygmy goats and Boer/Boer cross breeding goats must have the ODA approved Scrapie ID from the flock of origin before entering the Fulton County Fairgrounds.** Scrapie cards are available on our [website](#) under Junior Fair Forms. **All goats must have a form of permanent identification (tattoo, tag, microchip) before entering the Fairgrounds.**

Tag-In Day Registration Form (for Hogs, Sheep & Feeder Calves)

Please click [here](#) to print and copy as needed from the Fulton County OSU Extension website under 4-H Youth Development => Junior Fair Forms => Tag In Registration Form

TAG-IN DAY REGISTRATION FORM FOR HOGS, SHEEP, FEEDER CALVES, AND ALL STEERS
Please cut out and bring to tag-in day. Please fill out one (1) form per animal.
Mandatory—All animals must be haltered in order to be tagged and scanned. Copy if needed.

Exhibitor Name: _____
Parent Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Exhibitor or Parent Signature: _____
Animal was purchased from (Producer's Name): _____
Producer's address & phone #: _____
Animal housed/fed at (name): _____
Address: _____
City: _____ State: _____ Zip Code: _____
Your Veterinarian's name (not a signature): _____
City: _____ State: _____ Zip Code: _____

CIRCLE ONE - FAIR CLASS -
B&R STEER BEEF STEER
DAIRY FEEDER: HEIFER OR BULL CALF DAIRY STEER
SHEEP BORN & RAISED SHEEP BEEF FEEDER: HEIFER OR BULL CALF
HOG: BARROW OR GILT \$ _____
This form is available online <http://fulton.osu.edu/topics/4-h-youth-development/youth-forms-applications> PAID



Other Local Events & Opportunities



Support Fulton County 4-H Today!

You can support your OSU Extension Fulton County 4-H program from April 27-May 8, 2022 by purchasing a #PaperClover online or in Tractor Supply stores for just \$1. Learn more at tractorsupply.com/4h.

80% of the donated proceeds will directly support the Fulton County 4-H program through camp and leadership experiences!

REAL MONEY. REAL WORLD.

VOLUNTEERS NEEDED

SIGN UP AT:

[GO.OSU.EDU/2022REALMONEYREALWORLD](https://go.osu.edu/2022REALMONEYREALWORLD)

WEDS, MAY 4

11:45AM-2:45PM

EVERGREEN HIGH SCHOOL

WEDS, MAY 18

8:00AM-11:45AM

PIKE-DELTA-YORK SCHOOLS



4-H CALENDAR

MAY

- 1 4-H members will be notified of Campership application status and begin to register for 4-H Camp
- 2 Horse Council Meeting, 7:00pm OSU Extension Office—Buckeye Room
- 5 Camp Counselor Training, 6:00-8:00pm OSU Extension Office—Buckeye & Clover Rooms
- 12 Quality Assurance, 7:30 – 8:30 p.m. Pettisville – Jr. High School Gymnasium
- 14 Camp Counselor Training, 9:00am-3:00pm OSU Extension Office—Buckeye & Clover Rooms
- 15 Non-4-H members can begin to register for 4-H Camp
- 15 Teen Leaders, 6:00pm OSU Extension Office—Clover Room
- 16 4-H Council Meeting, 7:00pm OSU Extension Office – Buckeye Room
- 24 4-H Royalty Interviews (4-H K/Q, Poultry, Dog, Lamb, Rabbit, Caprine, Horse), 6:00pm OSU Extension Office
- 26 Quality Assurance, 7:30-8:30pm OSU Extension Office – Buckeye/Clover Rooms
- 28 Last day to register for 4-H Camp, unless camp is full prior
- 30 Extension Office Closed (Memorial Day)

JUNE

- Pen of 3 broilers poultry should be ordered in June (See Section 14)
- 1 Deadline - All feeder calves, sheep, dairy cattle, horses, rabbits (breed, roaster, mother doe for fryers), goats, hogs, llamas, ducks, geese, and dogs must be in the 4-H member's possession
- 1 Deadline - All Quality Assurance done within clubs must be submitted to Extension Office
- 1 Deadline - To drop 4-H Project
- 1 Deadline - Self-Determined project outlines due to Extension Office
- 1 Deadline - All 4-H members with a horse project must submit a copy of their horse registration or a picture and written description to be kept on file at the OSU Extension Office.
- 1 Deadline - All species animal lease paperwork due
- 1-5 State 4-H Leadership Camp, 4-H Camp Ohio
- 2 4-H Camp Counselor Work Session, 5:00-8:00pm OSU Extension Office – Buckeye & Clover Rooms
- 4 Roaster Rabbit Tattooing, 8:00-11:00am Fulton County Fairgrounds
- 4 Market Goat Tattooing, 9:00am-12:00pm Noon Fulton County Fairgrounds
- 4 Tag-In Day for Feeder Calves & Hogs (9:00am-12:00pm), Market Sheep (12:00-2:00pm), Fairgrounds
- 6 Camp Counselor Work Session, 5:00-8:00pm OSU Extension Office—Buckeye & Clover Rooms
- 6 4-H Camp Orientation, 7:00pm Zoom (required for all first-time campers, encouraged for all others)
- 6 Horse Council Meeting, 7:00pm Fulton County Fairgrounds and Pony Measurement
- 6 All ponies and miniature equine without a permanent Fulton County 4-H Measurement Card will be measured on the first Monday of June, at the Fulton County Fairgrounds, 7:00-8:00pm. This will become a permanent measurement for ponies and miniature equine seven years of age and older.
- 9-13 Fulton County 4-H Camp, 4-H Camp Palmer
- 11 PAS State Fair Qualifying Horse Show, 9:00am Fulton County Fairgrounds—Osthimer Arena
- 12-17 Camp Canopy, FFA Camp Muskingum
- 16 Camp Counselor Post-Camp Wrap-Up Mtg, 6:00pm OSU Extension Office-Buckeye & Clover Rooms
- 19 Deadline - Ohio State Fair Livestock, Rabbit, Poultry, Dog Entries due in Columbus
- 19-24 Citizenship Washington Focus, Washington, D.C.
- 20 Extension Office Closed (Juneteenth Observed)
- 29 Still Project Mock Judging, 6:00-7:30pm OSU Extension Office—Buckeye & Clover Rooms

JULY

- 1 Blue Ribbon Online Entry system opens for Fulton County Junior Fair entries
- 1 Ohio Youth Skill-A-Thon registration deadline
- 4 Extension Office Closed (Fourth of July)





THE OHIO STATE UNIVERSITY

EXTENSION



Sara Lewis
Extension Educator
4-H Youth Development
OSU Extension-Fulton County
8770 State Route 108, Suite A
Wauseon, OH 43567

Phone: 419-337-9210
Fax: 419-337-9279
Email: Lewis.3213@osu.edu
Website: fulton.osu.edu

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