4-H isn’t Junior Fair, but we love it!

Dear 4-H Families and Advisors:

Welcome to the Junior Fair Issue of the “Fulton County 4-H FYI” newsletter! In this issue you’ll find information about remaining species clinics, shows, skillathons, and other preparatory items for Junior Fair.

I strongly encourage all 4-Hers to participate in a skillathon on August 10. All skillathons will be the second Saturday in August from now on. It’s a great way to practice for Showmanship knowledge and is another chance to win a ribbon at the fair! Even if you are not taking a project in a particular species, you are welcome to participate non-competitively, practice your skills, and prepare yourself for future Showman of Showmen competition. Skillathon is also the first step in the Outstanding Market Exhibitor competition for beef, sheep, and swine exhibitors which culminates in a $1,000 award per species winner! Skillathons are available for all species this year, except horses. There will be ribbons awarded for the top five youth in each age division for all species at their respective Junior Fair shows.

If something happens that you are not able to exhibit at the Fulton County Junior Fair, remember Junior Fair exhibition is not required to complete a project in 4-H. Should there be an unfortunate circumstance where animals die, Quality Assurance wasn’t completed, or there were unforeseen obstacles—youth can still complete your 4-H project by attending 5 meetings, completing community service, and completing book judging.

Speaking of book judging, sometimes it’s tough to complete the financial section of your livestock book before fair when you haven’t even sold your animal yet. Check out page 9 for the 2018 average livestock sale donation price for your species and price per pound of the winning packer bid in 2018. This will help you gain a better idea if your project will turn a profit or not in 2019, although it won’t be a perfect representation, it will give you a ballpark estimate.

Don’t forget to enroll in Blue Ribbon Online for your Junior Fair entries by 11:59 pm on August 1. The system was a bit slow to get up and running this year, but it’s humming now! If you are unable to access the internet, please feel free to call the Fulton County OSU Extension Office and make an appointment to complete your entries on one of our computers!

Have a good summer and I’ll see you at the fair!

Sincerely,

Kayla Miller, MS
Extension Educator, 4-H Youth Development
E-mail: miller.5287@osu.edu

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Calendar

**JULY**

1 Blue Ribbon Online Jr. Fair Entry portal opens
27 Fryer Rabbit Tattooing, Rabbit Barn, 8-11 am
27 Poultry Clinic, Extension Office, 9-11 am

**AUGUST**

1 Livestock book judging within clubs
1 Blue Ribbon Online Jr. Fair Entries due
4 Fulton County Dog Fun Match, Sale Arena, 1 pm
10 ALL Skillathons, Large Animal Spangler Arena, Small Animal Rabbit/Poultry Barn, 9 am – 12 pm
27 4-H Booth Set-Up, Jr. Fair Bidg., 5-9 pm
28 4-H Booth Set-Up, Jr. Fair Bidg., 5-9 pm
29 4-H Booth Set-Up, Jr. Fair Bidg., noon-9 pm
29 Move all livestock projects into Fulton Co. Fair, 12:00 noon–8:00 p.m. Weigh-In

**SEPTEMBER**

5 4-H & FFA projects removed from the Jr. Fair Building 5:00-9:00 p.m.
23 Outstanding Members, Community Service Clubs, Outstanding Officer Record Keeping Books, 4-H club project score reports, due to OSU Extension Office

**OCTOBER**

25 Rate of Gain and Carcass Contest Registration

**NOVEMBER**

15 Photo Contest submission deadline
17 4-H Advisor Banquet, Extension Office, 6 pm

UPCOMING 4-H COUNCIL MEETINGS
OSU Extension Office
July 22, 7 pm
September 23, 7 pm
Jr. Fair Livestock Entries

Required for **ALL ANIMALS IN 2019** to exhibit at the Fulton County Junior Fair.

**Fulton County Junior Fair Livestock Entries are Due by August 1.**

Late entries will only be accepted through Wednesday, August 7th with a $20 late fee. Late entries are to be filed at the Fulton County OSU Extension Office by 4:30 p.m.

**Entries must be completed through Blue Ribbon Online. Portal is Open July 1st 12 am through August 1st 11:59 pm**

**Help me Register**

**ONLINE:** The link to the website and instructions can be found at: [http://fulton.osu.edu/program-areas/4-h-youth-development/junior-fair-forms](http://fulton.osu.edu/program-areas/4-h-youth-development/junior-fair-forms)

Please read and follow the instructions before entering your online entry. There is information included in these instructions to assist you through the process and make sure everything is entered correctly. There is one set of instructions for "individuals" and one for "Group" (2 youth or more).

**IN PERSON:** Please call the Fulton County OSU Extension Office at 419-337-9210 to set up an appointment for us to help you complete your registrations on a computer in our office.

**SKILLATHON DATE, TIME, LOCATION, AND STUDY TOPICS**

**Saturday, August 10**  
9 am - 12 pm  
Fulton County Fairgrounds

Large Animal Spangler Arena, Small Animal Poultry/Rabbit Barn

**Goat**  
Choosing an Animal, Nutrition, Reproduction, Working Safely with Goats

**Rabbit**  
Selection, Nutrition, Health & Diseases, Meat Production & Processing

**Dog**  
Breeds, Parasites, Anatomy, Animal Care and Behavior

**Poultry**  
Anatomy, Poultry Products, Biosecurity and Parasites, Meds and Treatment

**Swine**  
Anatomy, Meat Science, Medication and Treatment, Animal Care

**Sheep**  
Breeds, Meat Science, Health and Handling, Nutrition

**Dairy**  
Digestion, Diseases, Mammary Anatomy, Health Management

**Beef**  
Meat Science, Handling & Marketing, Health & Treatment, Nutrition & Digestion

*Dairy beef feeder exhibitors may choose whether they want to participate competitively in the Dairy or Beef skillathon. Exhibitors will indicate their choice upon sign-in at the species skillathon station. Note: Only a Beef OME is available.

Please contact the Extension Office at 419-337-9210 to volunteer.

Winners will be announced before Grand & Reserve Champion classes.

**2019 Fulton County Royalty**

The 4-H Program would like to introduce this year’s royalty.

- **4-H Queen - Hannah May Borton**
- **4-H King - Brayden Monahan**
- **4-H Goat Ambassador - Lydia Heilman**
- **4-H Rabbit Ambassador - Ava Hoylman**
- **4-H Poultry Ambassador - Rachel Hicks**
- **4-H Dog Ambassador - Elizabeth Mignin**
- **4-H Lamb Ambassador - Chloe Creque**
- **4-H Horse Queen - Kadence Carroll**
- **Pork Industry Queen - Alexandra Gillen**
- **Dairy Ambassador - McKayla Clymer**
- **Beef Queen - TBA**

2019 Fulton County 4-H King and Queen after their crowning at Fulton County 4-H Camp.
**4-H ADVISOR HIGHLIGHTS**

**Pre-Fair Project Judging** Head advisors, if your youth do not attend pre-fair judging or make-up judging make sure these youth are interview judged before the fair, and record the grade on your project score sheet. A, B, C ribbons will be available to advisors at the Fulton County OSU Extension Office (M-F, 8:30 am-12:00 noon or 12:45 to 4:30 pm) and at the Junior Fair Building set-up and the Junior Fair Board office.

**Drug Use Notification Forms (DUNF)** – Advisors (4-H & FFA) don’t forget to pick up your DUNF forms at the Extension Office if you have not already done so.

**Due by Sept. 23, 4:30 p.m., at the Extension Office:**

**4-H Grade Sheet Report**—Your club’s grade sheet report will be mailed to head advisors. Please note: this year you will be asked to denote how many animals a 4-Her exhibited at the Junior Fair. This will effect premium checks. Contact the Extension Office if you have any questions.

**Outstanding 4-H members**—You may use the form called the “Evaluation Guidelines for Outstanding 4-H Members” when choosing the Outstanding 4-H Members for your club, but it is not mandatory. This is available on the website http://fulton.osu.edu (look under 4-H Youth Development and then click Advisor Forms & Applications). You may use the form called the “Evaluation Guidelines for Outstanding 4-H Members” when choosing the Outstanding 4-H Members for your club, but it is not mandatory. This is available on the website http://fulton.osu.edu (look under 4-H Youth Development and then click Advisor Forms & Applications).

**Community Service Project List** – Submit a written/typed list of the community service projects your club completed this year to be considered an Outstanding Community Service Club.

**4-H Honor Club Form** – Accumulate 125 points or more to be named an Honor Club. This form is available at the Extension Office and the following website address: http://fulton.osu.edu (look under 4-H Youth Development and then click on Advisor Forms & Applications).

**News Reporter, Treasurer and Secretary Officers Books** for the 4-H Record Keeping Contest. This includes Club Historian, Health & Safety Officer and scrapbooks.

**Friend of 4-H and Outstanding 4-H Alumni Nomination Form** - Each year the Fulton County 4-H Council sponsors a Friend of 4-H Award and an Outstanding 4-H Alumni Award. Any individual, family, or business is eligible to receive the award that is a current supporter at the time of application and has given observable or measurable support and contribution to the Fulton County 4-H Program.

If you are interested in nominating someone for either of these awards, forms are available at the Extension Office or at https://fulton.osu.edu/program-areas/4-h-youth-development/advisor-forms-applications

**Failure to Meet Requirements to Show/Exhibit at the Fair** - Head Advisors, you are to notify the Extension Office of any 4-H member who fails to finish all of their projects OR did not make the five meeting requirement. Failure to meet either of these two objectives results in Junior Fair ineligibility. The Extension Office needs to be aware of this before fair week.

Please remember, youth must be complete in all projects to exhibit at the fair. If you are in 2 clubs, they must be complete in all projects in both clubs to exhibit at the fair.

**Livestock Interview Judging** - Advisors, August 1st will mark the beginning of interview judging for livestock projects for junior fair eligibility. Livestock interviews including horses and dogs must be completed for fair eligibility.

**Volunteer Help Needed** - Two volunteers are needed to help grade the record keeping books at the Extension Office on September 23, 5:30 p.m. Please call or email the Extension Office if you can help.

**4-H Advisor Banquet** – The Silent Auction at the Advisor Recognition Banquet benefits the Fulton County 4-H Council and will be continued again this year. Each club is asked to fill a basket or bring an item (of at least $10 in value) for the auction. The 4-H Advisor Banquet will be Sunday, November 17 at the OSU Extension Office. The banquet is an open event to all 4-H Advisors, spouses, family and friends. 4-H advisors are recognized for their achievement in service and their meal is provided free by the 4-H Council. Anyone else who would like to attend (adults/youth/children), the charge is $10.00/person.

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**PULLORUM TESTING IS NOT REQUIRED FOR 2019 FULTON COUNTY JUNIOR FAIR POULTRY EXHIBITION**

This is due to a shortage in the testing antigen across the US. This is a mandate provided by Dr. Tony Forshey, Ohio Department of Agriculture State Veterinarian. A letter with more information has been sent out to families with poultry projects.
2019 Junior Fair News

JF1. JUNIOR FAIR PARTICIPATION
Participation in the Fulton County Junior Fair exhibits and shows is NOT REQUIRED TO COMPLETE A 4-H PROJECT. It is the expectation of the Livestock Sale Committee and the Fulton County Fair Directors that you exhibit your own animal. Off grounds events are not considered special circumstances.

JF2. JUNIOR FAIR MISCELLANEOUS BOOTH
If you would like to exhibit your 4-H project in a booth at the fair and your club is not having a booth display this year, you can exhibit your project in the Miscellaneous Booth. Bring your project display to the Junior Fair Building at one of the following set up times: **Tuesday, August 27, Wednesday, August 28, 5:00-9:00 p.m. and Thursday, August 29, 12 Noon – 9:00 p.m.** An exhibit card will be available for you to fill out. Please make sure you sign in with your name, club, phone, project grade, project name and the item you are exhibiting.

Grade Ribbons for Advisors who judged miscellaneous and animal projects will be available for pick up during Junior Fair Booth set up (times above).

JF3. JUNIOR FAIR BUILDING WATCH
We need adult volunteers from each 4-H club with a booth display in the Jr. Fair Building to help supervise the building. If your club has a booth, you must provide two representatives to share a two-hour block of time. This is a great opportunity to see friends, family, and neighbors as they pass through the building and also a chance to look at all the different projects that 4-H, FFA and other organizations have to offer youth in Fulton County. **Call the Extension Office for open dates and times.**

JF4. VETERINARY ANIMAL CHECK AND WEIGH-IN AT FAIR
**August 29, 12 noon- 8:00 p.m.**
All youth must have their animal health papers and DUNF (if needed) checked and their animals cursory inspected by the vets at the fair. To do this, all 4-H and FFA youth must enter the fairgrounds off County Road J, WEST of the Gerald Grain Elevator on Thursday. Failure to enter properly could result in forfeiture of premiums. Scurs: Fair veterinarian will be responsible to make the final determination on whether an animal with a scur will be allowed to show at the fair. Dairy market, market Boers, and pygmy goats may have scurs or horn regrowth under 1”. Breeding goats (dairy and Boer) must adhere to horned/dehorned breed standards. A vet slip will be provided by Vet at check-in to prove that animals went through Vet check-in. You will present the vet slip to the weigh master at weigh-in for market and breed animals to pick up back tag numbers.

JF5. DRUG USE NOTIFICATION FORM (DUNF) AND QUALITY ASSURANCE PROGRAM
**It is mandatory for all Ohio Junior Fair market animal exhibitors** to complete a Drug Use Notification Form (DUNF) and attend a Quality Assurance Program before showing their animal at the Fulton County Fair. This is a mandate of the Ohio Department of Agriculture. **It is mandatory for all Fulton County Junior Fair animal exhibitors** to attend a Quality Assurance Program at least 45 days before showing their animal at the Fulton County Fair. This is a mandate of the Fulton County Livestock Sale Committee and an Ohio law. Quality Assurance Certification from the Ohio Beef Expo is accepted for Fulton County Quality Assurance Certification. **Fulton County’s “fair code” to be entered at the top of the DUNF form is 74.**

All animals coming into Ohio from Michigan have health requirements. For a copy of the Ohio State Regulation Health Requirements governing the admission of animals, stop by the Extension Office or go to the following website address: [http://www.agri.ohio.gov/animal/](http://www.agri.ohio.gov/animal/) **For more information on current regulations, please contact:** Dr. Tony Forshey DVM, Chief, Division of Animal Industry, ODA, 8995 East Main St., Reynoldsburg, OH 43068.
2019 Junior Fair News Continued

JF6. 2019 ANIMAL TREATMENT PROTOCOL
1.) Animals will be veterinary inspected at the gate off County Road J as usual and the proper paperwork collected (DUNF, vaccination records, poultry receipts, health papers, etc.). Please have all necessary paperwork complete and ready! No outgoing traffic will be allowed at this gate during check in!
2.) We will give veterinary attention to individual animals as requested by the exhibitor or parent to fulfill a valid veterinary-client-patient relationship. If we see animals that require veterinary care, we will attempt to contact the exhibitor, but it is the exhibitor’s primary responsibility to report sick animals.
3.) Exhibitor must fill out a “request for treatment” form at the veterinary building.
4.) Fair veterinarians will be on the fairgrounds from 5:00-6:00 p.m. for daily treatments and examinations that have been requested during the day. Please try to have the exhibitor or parent present at that time to answer any questions.
5.) Emergency treatments/examinations (not during the designated time) will be done as seen fit by the veterinarians.
6.) The exhibitor, a parent, Senior Fair Board member, or species director must contact the veterinarian for emergency treatments.

JF7. RELEASE OF ANIMALS
Non-market animals are removed from the fairgrounds after 7:00 a.m. on Thursday, September 5, except horses which are released after 12:00 p.m. on Thursday. Goats are released after 9:30 p.m., Wednesday, September 4.

JF8. HEALTH MANDATES FROM NORTHWEST VETERINARY HOSPITAL (Official Fair Veterinarian)
Drug Use Notification Forms (D.U.N.F.) are required on all market animals at the Fulton County Fair check-in/veterinarian inspection and for every animal treated during the fair, including non-market animals, animals treated by owners, and other veterinarians. It is the owner’s responsibility to complete a new D.U.N.F and give to the official fair veterinarian; if not, the exhibitor is responsible for any consequences.
All sheep are required to be Scrapie tagged or Scrapie tattooed before they enter the fairgrounds, no exceptions! Scrapie tags/tattoos are not available at the scales. All goats and sheep must have a Scrapie record card, Scrapie tag, and/or Scrapie tattoo with them at veterinarian check in when entering the gate on Thursday.

Junior Fair Health Requirements for sheep, stipulate there be no evidence of fungal infections. For a fungal infection to be considered noninfectious, the lesion must have no scale or crusting present and show some evidence of wool re-growth. If there are any questions regarding health issues, please contact the fair veterinarian prior to fair for a ruling. The official fair veterinarian’s decision is final.

Check-in at the fair: Animals will be cursory inspected at the gate. All animals will be more thoroughly examined early Friday morning. Fair veterinarians will closely inspect each animal at that time. The Fulton County Fair is a slick-sheared market lamb show. All market lambs must be slick shorn within 10 days of inspection at the gate. Any market lambs not slick shorn will be turned away. Market lambs must be slick shorn before they can enter the fairgrounds. If any animals show evidence of a contagious or infectious disease, they will be removed from the grounds as soon as possible.

JF9. SCRAPIES DISEASE REGULATIONS
All market and breeding sheep must have the ODA approved Scrapie ear tag of identification from the flock of origin before entering the Fulton County Fairgrounds. Scrapie record cards are available on our website at http://fulton.osu.edu, 4-H Youth Development, Junior Fair Forms. All market goats, dairy goats, pygmy goats and Boer/Boer cross breeding goats must be tattooed or have an identification tattoo before entering the Fairgrounds, which includes Scrapie ID.

JF10. HELPING WITH CARE OF AN ANIMAL
Any adult helping a Junior Fair exhibitor with caring for their animal that is not a 4-H advisor, FFA advisor, parent or sibling must pre-register with the Fair Secretary’s Office. Older Junior Fair exhibitors should do their own. (This is an ODA Mandatory Grooming Rule)
JF11. JUNIOR FAIR ANIMAL REQUIREMENTS

BEEF BREEDING
DUNF not required.
Do not need to be blood tested or TB tested. They do not need a health paper unless they are from out of state. Out-of-state cattle must meet all requirements from ODA. Health papers are available from your vet.

DAIRY COWS (lactating animal)
DUNF required.

FEEDER CALVES (BEEF & DAIRY)
DUNF not required.
Must have been electronically ear tagged in June.
Health papers are not required, although beef animals must be free from warts, ringworm, and other diseases.
Must present proof of vaccination from the vet who supplied the animal with the vaccine. Two doses must be given before the fair.
Mandatory weight range to be eligible for Grand or Reserve Champion is 350-600 lbs.

MARKET STEERS
DUNF required.
Must have been electronically ear tagged in January.
Health papers are not required, although beef animals must be free from warts, ringworm and other diseases.

HOGS
DUNF required.
Must have been electronically ear tagged in June.
All out-of-state hogs need a Pseudorabies test and a health paper.

POULTRY
Broilers (Pen of 3 Market Chickens) and Market Turkeys - DUNF required. All other poultry species DUNF not required. Total maximum weight for the pen of 3 is 21 lbs.

Broilers (Pen of 3 Market Chickens), Layers (Pullets), Fancy chickens- Bring Pullorum-Typhoid free 9-2 testing form or hatchery certificate/receipt proving purchase from NPIP facility IF AVAILABLE. NOT required in 2019.
Ducks: A breeding duck exhibit is a breeding pair: 1 male & 1 female.
Chickens: A fancy poultry exhibit is a breeding trio 1 male & 2 female. A layers (pullets) exhibit is 3 females. A pen of 3 market chickens exhibit is 3 males or 3 females.
Turkeys: The maximum weight for turkeys is 35 lbs. Overweight turkeys will not be eligible for Grand or Reserve Champion. 1 male or 1 female.
All poultry must be healthy to enter.

HORSES
DUNF not required.
Jump Release, if applicable, due to Fulton County Extension Office by June 1.
Permission to Participate due to Fulton County Extension Office by June 1.
Horse ID due to Fulton County Extension Office by June 1.
Lease, if applicable, due to Fulton County Extension Office by June 1.

DOGS
DUNF not required.
Permission to Participate due to Fulton County Extension Office by June 1.
Vaccination Certificate completed by a Veterinarian due to Fulton County Extension Office by August 1.
2019 Junior Fair News Continued

JF11. JUNIOR FAIR ANIMAL REQUIREMENTS (CONTINUED)

**GOATS**
No health papers are needed, unless the goats are out of state. For registered goats, bring a copy of your registration paper. For all other goats, tail tattoo or ear tattoo will be recorded for Scrapie tracking purposes.

All goats must have scrapie record card with them at vet check in when entering the gate on Thursday. Dairy market, Boer market, and any lactating goat - DUNF required. One per goat. Market goats must have been tattooed in June & recorded by Junior Fair Board. No Exceptions!

**Market Wether Goats** - Mandatory Minimum of 50lbs. And born after Jan 1st of current year.

**Pygmy Goats** - DUNF not required unless in milk.

**RABBITS**
Market Rabbits (fryers and roasters) - DUNF required
- **Fryer** mandatory weight range of 3.5 - 5.5 lbs
- **Roaster** mandatory weight range of 5.5 - 9.0 lbs

Must be healthy to enter.

All MARKET and BREED rabbits **must** have a permanent and legible tattoo in the rabbit’s ear before checking in at the fair.

**How to Get a Permanent Tattoo for Your Rabbit**
For breed rabbits, there is a permanent tattoo kit available at the OSU Extension Office. Contact the office to make arrangements to borrow the tattoo kit by calling 419-337-9210.

Market rabbits (roasters and fryers) must have been tattooed at the designated Junior Fair rabbit tattoo days.

**Tattoo Verification at the Fair:** At Weigh-In/Check-In for fair, the Junior Fair Board members will cross check ear tattoo numbers with tattoo day records. The ear tattoo number will be written on the 4-H member’s back tag and checked to the ear tattoo as the rabbit is removed from the show table. If a 4-H member is watching a rabbit for another exhibitor, they must have a note on their person with the animal’s ear number listed. **Please note:** Pet rabbits *do not go to the Fair.* They were judged at July still project judging. Those who missed judging will be judged within the clubs.

**SHEEP**
Market Lamb - DUNF required. Breeding Sheep - DUNF not required.
All sheep must have Scrapie record card with them at vet check in when entering the vet check gate on Thursday. Health papers are not required. Sheep with sore mouth or other diseases will not be allowed on the fair grounds. If the owner wants these animals examined prior to the fair, a regular call fee will be charged. It is strongly recommended for sheep that tail docks should be able to be lifted with a pencil. Sheep must have an ear tag from flock of origin upon weigh-in to comply with Scrapie Disease Regulations. A Scrapie ear tag is mandatory on all breeding and market sheep for the Fulton County Fair. All market lambs must be completely slick shorn within 10 days of the show. Wool may be left below the knees and the hocks only.

JF12. WALKING YOUR ANIMALS AT THE FAIR
Do not exercise animals in the pedestrian walkways, campsites areas and midway area. This is a safety concern for both the animals and the pedestrians! Out of courtesy to campers, please do not walk your animals in the camping area.

JF13. FAIR PENs
The Senior Fair Board will withhold premiums from 1.) Exhibitors that have dirty or unsightly pens; 2.) Exhibitors who move their animals from assigned pens without prior approval from the Senior Fair Board. Questions? Refer to the Fulton County Fair Book. There will be Clean Aisle Awards awarded again this year. Inspections will occur after 9 am; except Saturday for hogs it will be 5 pm and Wednesday for all species it will be 5 pm.
2019 Junior Fair News Continued

JF14. LIVESTOCK TRAILER PARKING
Junior Fair livestock exhibitors should take their empty trailers home after bringing their animal(s) to the fair. The Senior Fair Board suggests that if you need a trailer to store feed that you either share a trailer with other animal exhibitors or possibly the 4-H club could designate a trailer for its club members to use. Empty trailers parked south of the steer barns will be moved.

JF15. CAR PASSES FOR FAIR
If you are not camping at the fair and need a car pass to get you closer to the barns to bring in feed, you may pick up a load/unload car pass (one per family for large animals only, includes goats) at the Junior Fair Office during weigh-in time only.

JF16. JUNIOR FAIR PREMIUM CHECKS
Please cash your check promptly, as the bank representative and Senior Fair Secretary must balance the account books to be audited.

JF17. APPROPRIATE DRESS FOR LIVESTOCK JUDGING AND SALE
This dress code is for all Junior Fair animal exhibitors, except horses and dogs. Junior Fair horse exhibitors should consult the Uniform Horse Rules Book. Junior Fair dog exhibitors should wear dress clothes that compliment the color of the dog and closed toe shoes.

*This dress code should be followed for both the livestock show and sale.*
1. Dark pants or dark jeans. Shorts are prohibited.
2. White collared shirt with sleeves. Button down shirts preferred. Youth with poultry and rabbit projects should wear long-sleeve shirts to avoid scratches.
3. Hard soled shoes (work boots or cowboy boots). No tennis shoes or sandals. Exception: tennis shoes may be worn to show rabbits and poultry.
4. No hats or caps.
5. No clothing items with logos.
6. Rabbit exhibitors may wear plain all white lab coats.
7. No distracting accessories. This includes oversized, bright colored, and/or shiny studded jeans, belts, hair bows, and jewelry. Showmen are exhibiting animals and should not draw attention to themselves.

JF18. NO SALE ANIMALS
The Fulton County Livestock Shows are terminal market shows – no market animal goes home. All 4-H or FFA market animals weighed in at the fair will go to slaughter. “Extra” no sale animals, which are market animals other than designated sale animals, MUST be brought to the show arena on Thursday just after to selling that species to be loaded on a commercial carrier and hauled to market. This would include your second hog if you brought both a barrow and gilt to show. Feeder calves are not considered a finished market animal and are excluded from this rule. Failure to bring animals at the designated load time will mean loss of donation in sale ring on your other animal.

JF19. ENCOURAGE YOUTH TO ENTER OPEN CLASS SHOWS!
There is an Open Class Show for dairy, beef breeding, haul in calf show, goats, poultry, sheep, horses, photography, fine art, collectibles, baking, canning, cake decorating, and vegetable gardening. 4-H members are encouraged to enter these shows to gain more experience. Consult the Fulton County Fair Book for entry guidelines and forms.

JF20. LIVESTOCK JUDGING CONTEST
An Open Livestock Judging Contest will take place on Tuesday, September 3, at 12 noon in Spangler Arena. All 4-H and FFA members are welcome to participate. Classes will consist of dairy, beef, sheep and hogs. Prizes will also be awarded.

JF21. GUYS AND GALS SHEEP LEAD COMPETITION
Contestants lead a sheep while wearing a minimum 40% wool or wool blend outfit. This competition is open to boys and girls ages 4-19. The judging is on Monday at 3:00 p.m. in Sale Arena. The entry fee and commentary must be submitted to the Fair Board Secretary or hand delivered to the secretary’s office on the fairgrounds. The entry fee is $2.00. Consult the Fulton County Fair Book for complete rules, regulations, and entry deadline.
Livestock Sale Information

- “No Sale Animals” must be loaded after the species sells in the ring. See the Junior Fair News section of this newsletter.

- If your designated “donation” sale animal is not coming to the fair, you must notify the Extension Office by 4:00 p.m. on the Wednesday before the fair. The computer program does not default your chosen sale animal to another animal. If you do not notify the Extension Office of the change, you may not get your name in the Donation Sale Catalog. You will still weigh-in and show your animal, but it will be loaded on the truck after that species sells and you will only get the support price of the animal. Please take responsibility for this and notify the Extension Office.

- Changing your “donation” sale animal is only permitted in the following cases:
  a) an animal is chosen as Grand or Reserve Champion
  b) death of an animal at the fair
  c) if the Extension Office was notified before fair of an animal not coming to fair
  d) designated sale animal does not come to the fair.

- A draft copy of the “Donation” Sale Catalog will be posted in the barns on Friday afternoon. If you have a correction for it, please put in the mailbox at the sale trailer by the Sale Arena by Monday at noon.

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<tbody>
<tr>
<td>Market Beef Steer</td>
<td>$800</td>
<td>$0.96</td>
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<td>Market Dairy Steer</td>
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<td>Market B&amp;R Steer</td>
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<td>Beef Feeder</td>
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<td>Dairy Feeder</td>
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<td>Hog</td>
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<tr>
<td>Lamb</td>
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<td>Broiler Chickens</td>
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<tr>
<td>Turkey</td>
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<tr>
<td>Roaster Rabbit</td>
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<tr>
<td>Fryer Rabbit</td>
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<tr>
<td>Boer Market Goat</td>
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</tr>
<tr>
<td>Dairy Market Goat</td>
<td>$282</td>
<td>$1.50</td>
</tr>
</tbody>
</table>

Don’t forget to write thank you notes to sponsors who support our Junior Fair

Completing Livestock Project Books

Livestock project books must be judged in the club before the start of the Fulton County Fair for an exhibitor to participate in Fulton County Junior Fair activities. Some 4-Hers find it challenging to complete the financial portion of their project book when they have not yet sold their animal at the Fulton County Junior Fair. It is important for 4-H youth to learn if their project turns a profit or not.

Therefore, to assist 4-Hers in completing a full record, 4-Hers are encouraged to reference the table at right, which uses statistics from 2018 Fulton County Fair, to complete the financial record portion of their project book.

NOTE: These are not final values for 2019 Fulton County Fair. Market forces can change values up to 20% in either direction.
**Poultry Clinic**

**Saturday, July 27 9-11 am** at the OSU Extension Office

Focus will be on chickens and turkeys. This is the second part of a two part series hosted by past Fulton County 4-H poultry parents, Part 2 is Getting Ready for Fair. No need to register, please leave your poultry at home. Topics covered will be: showmanship, washing birds, and selecting birds. If you can’t make the clinic, stop by the Extension Office to pick up materials.

**Junior Fair Events of Interest**

**2019 Junior Fair Building Booth**

**Theme:** Leading the Way with 4-H

**Instructions:** A reservation letter has been mailed to all head advisors with details about signing up for a Junior Fair Building Booth. Don’t forget if your club has a booth, two adult representatives must participate in a 2 hour booth watch shift. Registration is due by August 1 to the Extension Office.

**Junior Fair Round Bale Decorating Contest**

**Theme:** Fair-themed

**Instructions:** All 4-H Clubs and Fulton County Businesses and Organizations are eligible to decorate a round bale. Please send your detailed description of your plan to Fulton County OSU Extension Office at 8770 St. Rt. 108 Suite A Wauseon, OH 43567 by August 1. First come first served to reserve your spot, 15 spots available.

**4-H Recruitment Booth**

If you find yourself with extra time on your hands at the Fulton County Fair and you’re open to talking with people, please feel free to staff the 4-H recruitment booth which will be on display in the Junior Fair Building. There is no formal sign up for this. Materials will be present for you to hand out 4-H swag, provide information, share potential projects, and simply talk with potential 4-Hers and 4-H families about your personal 4-H experience and how 4-H has helped you learn by doing.

**FULTON COUNTY FAIR OPEN CLASS EXHIBITION**

Fulton County Fair has many options for showcasing 4-H projects. Still 4-H projects such as fine arts, cake decorating, photography, and more have different open shows for youth. There are also livestock open shows. Stop by the Fair Office or the Extension Office to pick up a Fair Book and learn more. Submit entry forms and payment by August 23 at 4 pm to the Fair Office.
# Fulton County Fair
**August 30 - September 5, 2019**

Livestock projects move in on Thursday, August 29 from 12:00 noon – 8:00 p.m. (Co. Rd. J, WEST of Gerald Grain Bins)

**NOTE:** Showmanship will be before each species market classes. Showmanship class breaks are listed online at fulton.osu.edu > Program Areas > 4-H Youth Development > Junior Fair Forms

### FRIDAY, AUGUST 30
- **6:00 P.M.** Jr. Fair Beef Breeding - Spangler Arena

### SATURDAY, AUGUST 31
- **8:00 A.M.** Junior Fair Hog Show - Sale Arena
- **8:00 A.M.** Junior Fair Horse & Donkey Show - Horse Arena
- **11:00 A.M.** Junior Fair Feeder Calf Show (dairy then beef) - Spangler Arena
- **6:30 P.M.** Junior Fair King and Queen Crowning - South Stage
- **6:30 P.M.** Junior Fair Steer Show - Spangler Arena

### SUNDAY, SEPTEMBER 1
- **8:00 A.M.** Junior Fair Horse Show - Horse Arena
- **8:00 A.M.** Junior Fair Poultry Show - Sale Arena
- **9:00 A.M.** Junior Fair Rabbit Show - Spangler Arena

### MONDAY, SEPTEMBER 2
- **8:00 A.M.** Junior Fair Goat Show - Spangler Arena
- **8:00 A.M.** 4-H Horse Council meeting - Entry Booth
- **9:00 A.M.** Junior Fair Sheep Show - Sale Arena
- **12:30 P.M.** Participants meeting for Versatility - Horse Entry Booth
- **12:30 P.M.** Junior Fair Dairy Cow Show - Spangler Arena
- **1:00 P.M.** Horse Versatility Show - Horse Arena
- **3:00 P.M.** Guys & Gals Sheep Lead Contest - Sale Arena

### TUESDAY, SEPTEMBER 3
- **9:00 A.M.** Junior Fair Dog Show - Sale Arena
- **11:30 A.M.** Registration Open Livestock Judging Contest - Spangler Arena
- **12:00 Noon** Open Livestock Judging Contest - Spangler Arena
- **1:30 - 2:30 P.M.** Pedal Pull Registration - Sale Arena
- **3:00 P.M.** Straw Loading Contest - Spangler Arena
- **3:00 P.M.** Nickel Scramble - Sale Arena (Children 6 & under)
- **3:00 P.M.** Pedal Pull Contest - Sale Arena
- **6:30 P.M.** Top of Ohio: Haul In Feeder Calf Show – Spangler Arena

### WEDNESDAY, SEPTEMBER 4
- **6:00 P.M.** Small Animal Sale - Sale Arena
  - Goats (Boer, Dairy)
  - Chickens
  - Turkeys
  - Horse Item
  - Rabbits (Fryers, Roasters)
- **6:30 P.M.** Top of Ohio: Haul In Feeder Calf Show – Spangler Arena

### THURSDAY, SEPTEMBER 5
- **9:00 A.M.** Large Animal Sale - Sale Arena
  - Steers (Dairy, Beef, Born & Raised)
  - Feeder Calves (Dairy, Beef)
  - Gallon of Milk
  - Hogs
  - Sheep

### SATURDAY, SEPTEMBER 7
- **8:00 A.M. until NOON, Fairgrounds Clean Up
  - CURFEW OF 1:00 a.m. will be in EFFECT each night of the Fair.