

FULTON COUNTY 4-H HISTORIAN / CLUB SCRAPBOOK
OFFICER BOOK
OUTSTANDING RECORD KEEPER JUDGING RUBRIC

Officer's Name: _____ Club Name: _____

An actual scrapbook is not required. The documentation of the club's activities for the club year is what is most important.

If digital presentation is selected, email pdf to miller.5287@osu.edu OR drop off USB flash drive to Fulton County OSU Extension Office by deadline.

Overall Presentation

- | | |
|--|-------------|
| 1. Presented in a binder or scrapbook or digitally in pdf format | _____ 1 pt. |
| 2. Pages are typed or neatly written | _____ 1 pt. |
| 3. Photos are properly labeled with participants names and activity being presented | _____ 1 pt. |
| 4. Quality photos provided | _____ 1 pt. |
| 5. Well organized / design elements (color, balance) | _____ 1 pt. |
| 6. Minimum of 5 pages (Identify pages of current year if presented in multi-year binder or scrapbook.) | _____ 1 pt. |

Subtotal _____

Includes photos or documentation of:

- | | |
|---|-------------|
| 1. Club (may include advisors) | _____ 1 pt. |
| 2. Club meeting | _____ 1 pt. |
| 3. Some member demonstrations | _____ 1 pt. |
| 4. Club community service project | _____ 1 pt. |
| 5. Some leadership or citizenship activities (examples listed in project books) | _____ 1 pt. |
| 6. Some member's projects | _____ 1 pt. |
| 7. Club guest speaker and/or educational experience | _____ 1 pt. |

Subtotal _____

Identifying Elements

- | | |
|---|-------------|
| 1. Club year is easily identifiable | _____ 1 pt. |
| 2. Includes name of club | _____ 1 pt. |
| 3. Contains participant's name with office | _____ 1 pt. |
| 4. My Officer Goals on pages 3-4 of the record book is complete | _____ 1 pt. |
| 5. 2 or less spelling errors | _____ 1 pt. |

Subtotal _____

Total Score _____ / 18

