

# FULTON COUNTY 4-H FYI

*Building Better Lives and Stronger Communities through Fulton County 4-H*

AUGUST | 2022

Dear 4-H Families and Advisors:

Welcome to the Junior Fair Issue of the "Fulton County 4-H FYI" newsletter! In this issue you'll find information about remaining species shows, skill-a-thons, and other preparatory items for Junior Fair.

In the event of a circumstance happening that does not allow for exhibition at the Fulton County Junior Fair, remember, Junior Fair exhibition and participation is not required to complete a project in 4-H. Should there be an unfortunate circumstance where animals die, Quality Assurance wasn't completed, or there were unforeseen obstacles—youth can still complete their 4-H project by attending 5 meetings, completing community service, and completing book judging.

I strongly encourage all 4-Hers to participate in a skillathon on August 13. It's a great way to practice for Showmanship knowledge and is another chance to win a ribbon at the fair! Even if you are not taking a project in a particular species, you are welcome to participate, practice your skills, and prepare yourself for future Showman of Showmen competitions. Skillathon is also the first step in the Outstanding Market/Species Exhibitor competition for beef, sheep, swine, goat and \*NEW IN 2022\* dairy, dog, poultry, and rabbits!! Cash awards will be given to each species winner. Skillathons are available for all species, except horses. There will be ribbons awarded for the top five youth in each age division for all species at their respective Junior Fair shows.

Have a good summer and I'm looking forward to seeing you at the fair!

Sincerely,



Sara Lewis, MBA  
Extension Educator  
4-H Youth Development

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## 2022 Junior Fair Building Booth

**Theme:** Find Your Spark with 4-H!

### Booth Watch Sign-Up:

We have slots still available to watch the Jr. Fair Building. Please consider signing up.

<https://www.signupgenius.com/go/10C0E49AAA72DA1F4C70-2022>



### A note from Senior Fair Board...

If a 4-H Club is planning to use a facility on the fairgrounds, please contact the Fair Office in advance to reserve the area.

Fair Office Hours: Tues-Fri 9am-2pm

As always, there will be no charge for 4-H clubs to use the facilities, but we are trying to eliminate scheduling conflicts.

Thanks,

Ron Rice  
Fulton County Fair



# Skill-A-Thon & Outstanding Market/Species Exhibitor

## SKILL-A-THON and STUDY TOPICS in RESOURCE HANDBOOKS:

All species except horses will have a skill-a-thon on Saturday, August 13 9am-12pm noon. Youth will be proctored by the Skill-a-thon Coordinators and volunteers while they take their respective species tests. Remember, participating in Skill-A-Thon competition is an **optional** activity, but is required to be eligible for OME/OSE.

All youth are welcome to participate in any species skill-a-thon.

## SPECIES STUDY TOPICS/RESOURCE HANDBOOK CHAPTERS

Study topics will match the Ohio State Fair in-person Skill-A-Thon stations.

Goat	Meat Science, Animal Identification, Nutrition & Digestion, Animal Care
Rabbit	Biosecurity, Genetics, Care & Digestion, Products
Dog	Anatomy & Physiology, Health & Hazards, Breeds & Selection, Animal Care & Diseases
Poultry	Anatomy & Nutrition, Poultry Products, Animal Handling, Medication & Treatment
Swine	Meat Science, Animal Care, Reproduction & Pedigrees, Health & Treatment
Sheep	Breeds, Meat Science, Nutrition & Environment, Animal Care
Dairy*	Nutrition & Digestion, Health & Treatment, Mammary Function & Dairy Products, Environmental Stewardship
Beef*	Meat Science, Animal Care, Health & Treatment, Nutrition & Digestion

\*Dairy beef feeder exhibitors may choose whether they want to participate competitively in the Dairy or Beef skill-a-thon. Exhibitors will indicate their choice upon sign-in at the species skill-a-thon station. Note: only a Beef OME is available.

If you are a 4-H volunteer interested in volunteering for any of the species skill-a-thons, please contact Sara Lewis at [Lewis.3213@osu.edu](mailto:Lewis.3213@osu.edu) to see if you fit the desired position description. Parents of participants are not preferred.

## OUTSTANDING MARKET/SPECIES EXHIBITOR CONTEST (All Species-Beef, Sheep, Swine, Goat, Rabbit, Poultry, Dog, Dairy)

Any Junior Fair youth exhibiting Beef, Sheep, Swine, Goat, Rabbit, Poultry, Dog or Dairy projects can participate in this contest. To be competitive, an exhibitor must participate in their species' skill-a-thon and Showmanship and market classes (best placing used for points if youth exhibits in multiple classes for the same species). Points are awarded to placement within each class. Registration is on-site at the Skill-a-thons. For beef, sheep, and swine, cash awards will be granted to first, second, and third place, pending financial availability. Skill-a-thon winners will be announced in each Skill-a-thon age division, pending availability. OME winners will sell third in the sale order and will receive a \$1,000 award. The OME winner is not eligible in the following year in the same species, but will become eligible again after one year.

**\*\*Please NOTE:** We are currently seeking Skill-A-Thon and OME/OSE financial sponsorship for other species not currently represented and sponsored. If this is something you or someone you know, including local businesses, please contact Sara Lewis ([Lewis.3213@osu.edu](mailto:Lewis.3213@osu.edu)) or Eric Richer ([richer.5@osu.edu](mailto:richer.5@osu.edu)). We will be unable to monetarily support these species without financial sponsorship.



## GENERAL INFO

Participation in the Fulton County Junior Fair exhibits and shows is voluntary. It is the expectation of the Livestock Sale Committee and Fulton County Senior Fair Directors that youth exhibit their own animals. Off-grounds events are not considered special circumstances.

## JUNIOR FAIR SALE ANIMAL DESIGNATION

**Sale animal designation for the Junior Fair Livestock (Donation) Sale is made in the Blue Ribbon Online entry, which is required for all animals exhibited at fair.** This includes all 4-H/FFA members taking a steer, feeder calf, Gallon of Milk, market rabbit, turkey, "Pen of Three" broilers, market lamb, market goat, or market hog project. Designations will not be allowed after the entry form deadline. Changes are only permitted if the animal is chosen as Grand/Reserve Champion, if the animal dies at the fair, or if the animal doesn't come to the fair.



# JUNIOR FAIR NEWS

## OHIO DEPARTMENT OF AGRICULTURE (ODA) RULES

All animals coming into Ohio from Michigan have health requirements. For a copy of the Ohio State Regulations on Health Requirements Governing the Admission of Animals or other information on current animal health regulations, contact DVM-Chief, Division of Animal Industry, Ohio Dept. of Agriculture, 8995 East Main St., Reynoldsburg, Ohio 43068.

Ph: 614-728-6220 or 1-800-282-1955.

For mandatory ODA rules on exhibiting animals see <http://codes.ohio.gov/oac/901-19-31> through code 901-19-39. Copies are also available at the OSU Extension Office.

## DATES OF ANIMAL POSSESSION

All steers must have been in the possession of a 4-H and/or FFA member by January 1, 2022.

All feeder calves, sheep, dairy cattle, goats, roaster rabbits, market rabbit breed does, horses, hogs, llamas, poultry (except broilers) must be in the possession of the 4-H and/or FFA member by June 1, 2022.

Please note, the above dates may differ slightly from the 2022 Ohio State Fair dates of possession. If you are exhibiting an animal at the Ohio State Fair, please refer to [ohiostatefair.com/livestock](http://ohiostatefair.com/livestock) for their dates.

## DRUG USE NOTIFICATION FORM (DUNF)

All DUNFs will be completed online for each eligible/required animal prior to entering the grounds on animal check-in day, September 1. A separate email will follow with instructions the week of August 8.

# JUNIOR FAIR NEWS CONTINUED

## JF1. JUNIOR FAIR PARTICIPATION

Participation in the Fulton County Junior Fair exhibits and shows is **NOT REQUIRED TO COMPLETE A 4-H PROJECT**. It is the expectation of the Livestock Sale Committee and the Fulton County Fair Directors that you exhibit your own animal. Off grounds events are not considered special circumstances.

## JF2. JUNIOR FAIR MISCELLANEOUS BOOTH

If you would like to exhibit your 4-H project in a booth at the fair and your club is not having a booth display this year, you can exhibit your project in the Miscellaneous Booth. Bring your project display to the Junior Fair Building at one of the following set up times: **Tuesday, August 30, Wednesday, August 31, 5:00-9:00 p.m. and Thursday, September 1, 12 Noon – 9:00 p.m.** An exhibit card will be available for you to fill out. Please make sure you sign in with your name, club, phone, project grade, project name and the item you are exhibiting.

Grade Ribbons for Advisors who judged miscellaneous and animal projects will be available for pick up during Junior Fair Booth set up (times above).

## JF3. JUNIOR FAIR BUILDING WATCH

We need **adult volunteers from each 4-H club with a booth display in the Jr. Fair Building to help supervise the building**. If your club has a booth, you must provide two representatives to share a two-hour block of time. This is a great opportunity to see friends, family, and neighbors as they pass through the building and also a chance to look at all the different projects that 4-H, FFA and other organizations have to offer youth in Fulton County. **Sign up here:** <https://www.signupgenius.com/go/10C0E49AAA72DA1F4C70-2022>

## JF4. VETERINARY ANIMAL CHECK AND WEIGH-IN AT FAIR

**September 1, 12 noon- 8:00 p.m.**

All youth must have their animal health papers and DUNF (completed online, if needed) checked and their animals cursory inspected by the vets at the fair. To do this, all 4-H and FFA youth must enter the fairgrounds off County Road J, **WEST** of the Gerald Grain Elevator on Thursday. Failure to enter properly could result in forfeiture of premiums. Scurs: Fair veterinarian will be responsible to make the final determination on whether an animal with a scur will be allowed to show at the fair. Dairy market, market Boers, and pygmy goats may have scurs or horn regrowth under 1". Breeding goats (dairy and Boer) must adhere to horned/dehorned breed standards. **A vet slip will be provided by Vet at check-in to prove that animals went through Vet check-in. You will present the vet slip to the weigh master at weigh-in for market and breed animals to pick up back tag numbers.**

## JF5. DRUG USE NOTIFICATION FORM (DUNF) AND QUALITY ASSURANCE PROGRAM

It is **mandatory** for all Ohio Junior Fair market animal exhibitors to complete a Drug Use Notification Form (DUNF) **ONLINE** and attend a Quality Assurance Program before showing their animal at the Fulton County Fair. This is a mandate of the Ohio Department of Agriculture. It is **mandatory** for all Fulton County Junior Fair animal exhibitors to attend a Quality Assurance Program at least 45 days before showing their animal at the Fulton County Fair. This is a mandate of the Fulton County Livestock Sale Committee and an Ohio law. Quality Assurance Certification from the Ohio Beef Expo is accepted for Fulton County Quality Assurance Certification.

All animals coming into Ohio from Michigan have health requirements. For a copy of the Ohio State Regulation Health Requirements governing the admission of animals, stop by the Extension Office or go to the following website address: <http://www.agri.ohio.gov/animal/> **For more information on current regulations, please contact: Dr. Tony Forshey DVM, Chief, Division of Animal Industry, ODA, 8995 East Main St., Reynoldsburg, OH 43068.**



## **JF6. 2022 ANIMAL TREATMENT PROTOCOL**

- 1.) Animals will be veterinary inspected at the gate off County Road J as usual and the proper paperwork collected (DUNF-online, vaccination records, poultry receipts, health papers, etc.). Please have all necessary paperwork complete and ready! No outgoing traffic will be allowed at this gate during check in!
- 2.) We will give veterinary attention to individual animals as requested by the exhibitor or parent to fulfill a valid veterinary-client-patient relationship. If we see animals that require veterinary care, we will attempt to contact the exhibitor, but it is the exhibitor's primary responsibility to report sick animals.
- 3.) Exhibitor must fill out a "request for treatment" form at the veterinary building.
- 4.) Fair veterinarians will be on the fairgrounds from 5:00-6:00 p.m. for daily treatments and examinations that have been requested during the day. Please try to have the exhibitor or parent present at that time to answer any questions.
- 5.) Emergency treatments/examinations (not during the designated time) will be done as seen fit by the veterinarians.
- 6.) The exhibitor, a parent, Senior Fair Board member, or species director must contact the veterinarian for emergency treatments.

## **JF7. RELEASE OF ANIMALS**

Non-market animals are removed from the fairgrounds after 7:00 a.m. on Thursday, September 8, except horses which are released after 12:00 p.m. on Thursday. Goats are released after 9:30 p.m., Wednesday, September 7.

## **JF8. HEALTH MANDATES FROM NORTHWEST VETERINARY HOSPITAL (Official Fair Veterinarian)**

**Drug Use Notification Forms (DUNF) are required on all market animals at the Fulton County Fair check-in/veterinarian inspection and for every animal treated during the fair, including non-market animals, animals treated by owners, and other veterinarians.** It's the owner's responsibility to complete a DUNF online prior to arrival for the official fair veterinarian; if not, the exhibitor is responsible for any consequences.

All sheep are required to be Scrapie tagged or Scrapie tattooed before they enter the fairgrounds, no exceptions! **Scrapie tags/tattoos are not available at the scales. All goats and sheep must have a Scrapie record card, Scrapie tag, and/or Scrapie tattoo with them at veterinarian check in when entering the gate on Thursday.**

Junior Fair Health Requirements for sheep, stipulate there be no evidence of fungal infections. For a fungal infection to be considered noninfectious, the lesion must have no scale or crusting present and show some evidence of wool re-growth. If there are any questions regarding health issues, please contact the fair veterinarian prior to fair for a ruling. *The official fair veterinarian's decision is final.*

**Check-in at the fair: Animals will be cursory inspected at the gate. All animals will be more thoroughly examined early Friday morning. Fair veterinarians will closely inspect each animal at that time. The Fulton County Fair is a *slick-sheared* market lamb show. All market lambs must be slick shorn within 10 days of inspection at the gate. Any market lambs not slick shorn will be turned away. Market lambs must be slick shorn *before* they can enter the fairgrounds. If any animals show evidence of a contagious or infectious disease, they will be removed from the grounds as soon as possible.**

## **JF9. SCRAPIES DISEASE REGULATIONS**

All market and breeding sheep must have the ODA approved Scrapie ear tag of identification from the flock of origin before entering the Fulton County Fairgrounds. Scrapie record cards are available on our website at <http://fulton.osu.edu>, 4-H Youth Development, Junior Fair Forms. All market goats, dairy goats, pygmy goats and Boer/Boer cross breeding goats must be tattooed or have an identification tag before entering the Fairgrounds, which includes Scrapie ID.

## **JF10. HELPING WITH CARE OF AN ANIMAL**

Any adult helping a Junior Fair exhibitor with caring for their animal that is not a 4-H advisor, FFA advisor, parent or sibling **must pre-register with the Fair Secretary's Office.** Older Junior Fair exhibitors should do their own. (This is an ODA Mandatory Grooming Rule)

## JF11. JUNIOR FAIR ANIMAL REQUIREMENTS

### **BEEF BREEDING**

**DUNF not required.**

Do not need to be blood tested or TB tested. They do not need a health paper unless they are from out of state. **Out-of-state cattle must meet all requirements from ODA.** Health papers are available from your vet.

### **DAIRY COWS (lactating animal)**

**DUNF required.**

### **FEEDER CALVES (BEEF & DAIRY)**

**DUNF not required.**

**Must have been electronically ear tagged in June.**

Health papers are not required, although beef animals must be free from warts, ringworm, and other diseases. Must present proof of vaccination from the vet who supplied the animal with the vaccine. Two doses must be given before the fair. Mandatory weight range to be eligible for Grand or Reserve Champion is 350-600 lbs.

### **MARKET STEERS**

**DUNF required.**

**Must have been electronically ear tagged in January.**

Health papers are not required, although beef animals must be free from warts, ringworm and other diseases.

### **HOGS**

**DUNF required.**

**Must have been electronically ear tagged in June.**

All out-of-state hogs need a Pseudorabies test and a health paper.

### **POULTRY**

**Broilers (Pen of 3 Market Chickens) and Market Turkeys - DUNF required.**

**All other poultry species DUNF not required.** Total Maximum weight for Pen of 3 is 21lbs.

**Broilers (Pen of 3 Market Chickens), Layers (Pullets), Fancy chickens-** Bring Pullorum-Typhoid free 9-2 testing form or hatchery certificate/receipt proving purchase from NPIP facility.

**Ducks:** A breeding duck exhibit is a breeding pair: 1 male & 1 female.

**Chickens:** A fancy poultry exhibit is a breeding trio 1 male & 2 female. A layers (pullets) exhibit is 3 females. A pen of 3 market chickens exhibit is 3 males or 3 females.

**Turkeys:** The maximum weight for turkeys is 35 lbs. Overweight turkeys will not be eligible for Grand or Reserve Champion. 1 male or 1 female.

### **HORSES**

**DUNF not required.**

Jump Release, if applicable, due to Fulton County Extension Office by June 1.

Permission to Participate due to Fulton County Extension Office by June 1.

Horse ID due to Fulton County Extension Office by June 1.

Lease, if applicable, due to Fulton County Extension Office by June 1.

### **DOGS**

**DUNF not required.**

Permission to Participate due to Fulton County Extension Office by June 1.

Vaccination Certificate completed by a Veterinarian due to Fulton County Extension Office by August 1.



## JF12. JUNIOR FAIR ANIMAL REQUIREMENTS (CONTINUED)

### GOATS

No health papers are needed, unless the goats are out of state. *For registered goats, bring a copy of your registration paper. For all other goats, tail tattoo or ear tattoo will be recorded for Scrapie tracking purposes.*

**All goats must have scrapie record card with them at vet check in when entering the gate on Thursday. Dairy market, Boer market, and any lactating goat - DUNF required.** One per goat.

Market goats must have been tattooed in June & recorded by Junior Fair Board. No Exceptions!

**Market Wether Goats** - Mandatory Minimum of 50lbs. And born after Jan 1st of current year.

**Pygmy Goats** - DUNF not required unless in milk.

### RABBITS

**Market Rabbits (fryers and roasters) - DUNF required**

Fryer mandatory weight range of 3.5 - 5.5 lbs

Roaster mandatory weight range of 5.5 - 9.0 lbs

Must be healthy to enter.

**All MARKET and BREED rabbits *must* have a permanent and legible tattoo in the rabbit's ear before checking in at the fair.**

#### How to Get a Permanent Tattoo for Your Rabbit

For breed rabbits, there is a permanent tattoo kit available at the OSU Extension Office. Contact the office to make arrangements to borrow the tattoo kit by calling 419-337-9210.

Market rabbits (roasters and fryers) must have been tattooed at the designated Junior Fair rabbit tattoo days.

Roaster Tattoo Day-**mandatory**-June 4, 8-10am, Rabbit Barn-Fulton County Fairgrounds

Market Rabbit Fryer Tattoo Day-August 6, 8-10am, Rabbit Barn-Fulton County Fairgrounds **\*\*must bring mother doe\*\***

**Tattoo Verification at the Fair:** At Weigh-In/Check-In for fair, the Junior Fair Board members will cross check ear tattoo numbers with tattoo day records. The ear tattoo number will be written on the 4-H member's back tag and checked to the ear tattoo as the rabbit is removed from the show table. If a 4-H member is watching a rabbit for another exhibitor, they must have a note on their person with the animal's ear number listed. **Please note: Pet rabbits do not go to the Fair. They were judged at July still project judging. Those who missed judging will be judged within the clubs.**

### SHEEP

**Market Lamb - DUNF required.**

**Breeding Sheep - DUNF not required.**

**All sheep must have Scrapie record card with them at vet check in when entering the vet check gate on Thursday.** Health papers are not required. Sheep with sore mouth or other diseases will not be allowed on the fairgrounds. If the owner wants these animals examined prior to the fair, a regular call fee will be charged. It is strongly recommended for sheep that tail docks should be able to be lifted with a pencil. Sheep must have an ear tag from flock of origin upon weigh-in to comply with Scrapie Disease Regulations. A Scrapie ear tag is mandatory on all breeding and market sheep for the Fulton County Fair. All market lambs must be completely slick shorn within 10 days of the show. Wool may be left below the knees and the hocks only.

## JF13. WALKING YOUR ANIMALS AT THE FAIR

Do not exercise animals in the pedestrian walkways, campsites areas and midway area. This is a safety concern for both the animals and the pedestrians! Out of courtesy to campers, please do not walk your animals in the camping area.

## JF14. FAIR PENS

The Senior Fair Board will withhold premiums from 1.) Exhibitors that have dirty or unsightly pens; 2.) Exhibitors who move their animals from assigned pens without prior approval from the Senior Fair Board. Questions? Refer to the Fulton County Fair Book. There will be Clean Aisle Awards awarded again this year. Inspections will occur after 9 am; except Saturday for hogs it will be 5 pm and Wednesday for all species it will be 5 pm.

#### **JF15. LIVESTOCK TRAILER PARKING**

Junior Fair livestock exhibitors should take their empty trailers home after bringing their animal(s) to the fair. **\*NEW\*** **Beginning at the 2022 fair, livestock trailers will no longer be allowed to park inside the fence behind the cattle barn** as a result of increased participation in open shows and needing to accommodate those participants. Parking for livestock trailers will be available outside Gate K.

#### **JF16. CAR PASSES FOR FAIR**

If you are not camping at the fair and need a car pass to get you closer to the barns to bring in feed, you may pick up a load/unload car pass (one per family for large animals only, includes goats) at the Junior Fair Office during weigh-in time only.

#### **JF17. JUNIOR FAIR PREMIUM CHECKS**

Please cash your check promptly, as the bank representative and Senior Fair Secretary must balance the account books to be audited.

#### **JF18. APPROPRIATE DRESS FOR LIVESTOCK JUDGING AND SALE**

This dress code is for all Junior Fair animal exhibitors, except horses and dogs. Junior Fair horse exhibitors should consult the Uniform Horse Rules Book. Junior Fair dog exhibitors should wear dress clothes that complement the color of the dog and closed toe shoes.

**This dress code should be followed for both the livestock show and sale.**

1. Dark pants or dark jeans. Shorts are prohibited.
2. White collared shirt with sleeves. Button down shirts preferred. Youth with poultry and rabbit projects should wear long-sleeve shirts to avoid scratches.
3. Hard soled shoes (work boots or cowboy boots). No tennis shoes or sandals. Exception: tennis shoes may be worn to show rabbits and poultry.
4. No hats or caps.
5. No clothing items with logos.
6. Rabbit exhibitors may wear plain all white lab coats.
7. No distracting accessories. This includes oversized, bright colored, and/or shiny studded jeans, belts, hair bows, and jewelry. Showmen are exhibiting animals and should not draw attention to themselves.

#### **JF19. NO SALE ANIMALS**

**The Fulton County Livestock Shows are terminal market shows – no market animal goes home. All 4-H or FFA market animals weighed in at the fair will go to slaughter. “Extra” no sale animals, which are market animals other than designated sale animals, MUST be brought to the show arena on Thursday just after to selling that species to be loaded on a commercial carrier and hauled to market. This would include your second hog if you brought both a barrow and gilt to show. Feeder calves are not considered a finished market animal and are excluded from this rule. Failure to bring animals at the designated load time will mean loss of donation in sale ring on your other animal.**

#### **JF20. ENCOURAGE YOUTH TO ENTER OPEN CLASS SHOWS!**

There is an Open Class Show for dairy, beef breeding, haul in calf show, goats, poultry, sheep, horses, photography, fine art, collectibles, baking, canning, cake decorating, and vegetable gardening. 4-H members are encouraged to enter these shows to gain more experience. Consult the Fulton County Fair Book for entry guidelines and forms.

#### **JF21. LIVESTOCK JUDGING CONTEST**

An Open Livestock Judging Contest will take place on Tuesday, September 6, at 12 noon in Spangler Arena. All 4-H and FFA members are welcome to participate. Classes will consist of dairy, beef, sheep and hogs. Prizes will also be awarded.

#### **JF22. GUYS AND GALS SHEEP LEAD COMPETITION**

Contestants lead a sheep while wearing a minimum 40% wool or wool blend outfit. This competition is open all youth ages 4-19. The judging is on Monday at 3:00 p.m. in Sale Arena. The entry fee and commentary must be submitted to the Fair Board Secretary or hand delivered to the secretary's office on the fairgrounds. The entry fee is \$2.00. Consult the Fulton County Fair Book for complete rules, regulations, and entry deadline.



# Livestock Sale Information

**"No Sale Animals" must be loaded after the species sells in the ring.** See the Junior Fair News section of this newsletter.

**If your designated "donation" sale animal is not coming to the fair, you must notify the Extension Office by 4:00 p.m. on the Wednesday before the fair. The computer program does not default your chosen sale animal to another animal. If you do not notify the Extension Office of the change, you may not get your name in the Donation Sale Catalog. You will still weigh-in and show your animal, but it will be loaded on the truck after that species sells and you will only get the support price of the animal. Please take responsibility for this and notify the Extension Office.**

**Changing your "donation" sale animal is only permitted in the following cases:**

- a) an animal is chosen as Grand or Reserve Champion
- b) death of an animal at the fair
- c) if the Extension Office was notified before fair of an animal not coming to fair
- d) designated sale animal does not come to the fair.

A draft copy of the "Donation" Sale Catalog will be posted in the barns on Friday afternoon. If you have a correction for it, please put in the mailbox at the sale trailer by the Sale Arena by Monday at noon.

## Custom Kills

**\*NEW in 2022\*** The exhibitor has the first right for custom kill, with the buyer having secondary rights. **Please note:**

- 1. Make sure you get your custom kill form turned into the sale trailer or JFB office before noon on Monday (Labor Day)
- 2. Make sure you have an appointment with a processor.

## Completing Livestock Project Books

Livestock project books must be judged in the club before the start of the Fulton County Fair for an exhibitor to participate in Fulton County Junior Fair activities. Some 4-Hers find it challenging to complete the financial portion of their project book when they have not yet sold their animal at the Fulton County Junior Fair. It is important for 4-H youth to learn if their project turns a profit or not.

Therefore, to assist 4-Hers in completing a full record, 4-Hers are encouraged to reference the table at right, which uses statistics from the 2021 Fulton County Fair, to complete the financial record portion of their project book.

**NOTE: These are not final values for 2022 Fulton County Fair. Market forces can change values up to 20% in either direction.**

Species	Average Donation in 2021	Price Per Pound in 2021
Market Beef Steer	\$775	\$1.16/lb
Market Dairy Steer	\$883	\$1.05/lb
Market B&R Steer	\$1300	\$1.16/lb
Market Commercial Steer	\$850	\$1.16/lb
Beef Feeder	\$921	\$1.50/lb
Dairy Feeder	\$797	\$0.80/lb
Hog	\$607	\$0.50/lb
Lamb	\$606	\$2.20/lb
Broiler Chickens	\$365	\$0.45/lb
Turkey	\$408	\$0.45/lb
Roaster Rabbit	\$362	\$1.45/lb
Fryer Rabbit	\$329	\$1.45/lb
Boer Market Goat	\$745	\$2.60/lb
Dairy Market Goat	\$528	\$2.00/lb

## 2022 Fulton County Royalty

- 4-H Queen—Chloe Creque
- 4-H King—Kaden Bergstedt
- 4-H Goat Ambassador—Leah Mishka
- 4-H Rabbit Ambassador—Arika Zeiter
- 4-H Poultry Ambassador—Ella Mishka
- 4-H Dog Ambassador—Jael Michelson
- 4-H Lamb Ambassador—Hannah Kovar
- 4-H Horse Queen—Baylee Lumbrezer



2022 Fulton County 4-H King and Queen during 4-H Camp.

# Fulton County Fair

## September 2-September 8, 2022

Livestock projects move in on Thursday, September 1 from 12:00 noon – 8:00 p.m. (Co. Rd. J, WEST of Gerald Grain Bins)

NOTE: Showmanship will be before each species market classes.

### FRIDAY, SEPTEMBER 2

6:00 P.M. Jr. Fair Beef Breeding - Spangler Arena

### SATURDAY, SEPTEMBER 3

8:00 A.M. Junior Fair Hog Show - Sale Arena

8:00 A.M. Junior Fair Horse & Donkey Show  
- Horse Arena

11:00 A.M. Junior Fair Feeder Calf Show  
(dairy then beef) - Spangler

6:30 P.M. Junior Fair King and Queen Crowning  
- South Stage

6:30 P.M. Junior Fair Steer Show - Spangler Arena

### SUNDAY, SEPTEMBER 4

8:00 A.M. Junior Fair Horse Show - Horse Arena

8:00 A.M. Junior Fair Poultry Show - Sale Arena

9:00 A.M. Junior Fair Rabbit Show - Spangler Arena

### MONDAY, SEPTEMBER 5

8:00 A.M. Junior Fair Goat Show - Spangler

8:00 A.M. 4-H Horse Council meeting - Entry Booth

11:00 A.M. Youth Awards for High Point, Volunteer of  
the Year, and Youth Sportsmanship  
- Horse Arena

12:00 P.M. Junior Fair Sheep Show - Sale Arena

12:30 P.M. Participants meeting for Versatility  
- Horse Entry Booth

12:30 P.M. Junior Fair Dairy Cow Show - Spangler  
Followed by Open Dairy Cow show

1:00 P.M. Horse Versatility Show - Horse Arena

\*\*1 hour after completion of sheep show\*\* Guys & Gals Sheep  
Lead Contest Sale Arena

### TUESDAY, SEPTEMBER 6

9:00 A.M. Junior Fair Dog Show - Sale Arena

11:30 A.M. Registration Open Livestock Judging  
Contest - Spangler Arena

12:00 Noon Open Livestock Judging Contest  
- Spangler Arena

1:30 - 2:30 P.M. Pedal Pull Registration - Sale Arena

3:00 P.M. Straw Loading Contest - Spangler

3:00 P.M. Nickel Scramble - Sale Arena (Children  
6 & under)

3:00 P.M. Pedal Pull Contest - Sale Arena

6:30 P.M. Showman of Showmen

6:30 P.M. Horse Arena

7:00 P.M. Spangler Arena

### WEDNESDAY, SEPTEMBER 7

6:00 P.M. Small Animal Sale - Sale Arena

Turkeys

Horse Item

Rabbits (Fryers, Roasters)

Chickens

### THURSDAY, SEPTEMBER 8

9:00 A.M. Large Animal Sale - Sale Arena

Feeder Calves (Dairy, Beef)

Hogs

Gallon of Milk

Sheep

Goats (Boer, Dairy)

Steers (Dairy, Commercial, Beef, B&R)

### SATURDAY, SEPTEMBER 9

8:00 A.M. until NOON, Fairgrounds Clean Up

### LIVESTOCK JUDGING TIMES APPROXIMATE

(Check with Department Director)

**CURFEW OF 1:00 a.m. will be in EFFECT each  
night of the Fair.**



# Other Opportunities & Announcements

**ANNOUNCING THE NEW  
2022 FULTON  
COUNTY PLAT BOOK**  
*AVAILABLE THIS WINTER!*

**Advertise in the new plat book!**  
*Several ad sizes available*



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Beth Humble • 937-594-8925  
bethh@mappingsolutionsGIS.com



**Celebrate 4-H Camp Palmer**  
SAVE THE DATE  
**OCTOBER 2, 2022**  
12PM-4PM

ZIP LINE, NATURE CENTER, CANOE, ARCHERY, CLIMBING WALL,  
FREE WILL DONATION LUNCH, WAGON RIDES, AND MORE.

AN OPEN HOUSE TO CELEBRATE AND COMMEMORATE 75 YEARS  
OF MAKING MOMENTS MATTER

MORE DETAILS AT CAMPPALMER.ORG



Looking for results from Ohio State Fair non-livestock project judging? Find them at <https://ohio4h.org/ohiostatefair/2022-results>

**FIGHT THE HUNGER**   
**STOCK THE TRAILER** 

**A CONTEST BENEFITING JUNIOR FAIRS,  
LOCAL FOOD BANKS AND COMMUNITIES.**



## Fight the Hunger, Stock the Trailer

Attention all 4-H families!! We need your help. Our Fulton County Junior Fair Board is competing with three other neighboring counties to help Fight the Hunger and Stock the Trailer this year at the Fulton County Fair. We will have a stock trailer located just west of the Biddle Building where we will be taking donations of non-perishable items. These items will then be provided to local food banks in our community. Please help our Junior Fair Board as we Stock the Trailer.

If you have any questions during the Fulton County Fair stop in the Junior Fair Office and we can help you out. Let's show them why Fulton County is the Top of Ohio!





# 4-H CALENDAR

## AUGUST

- 1 Junior Fair Entries are due by August 1st and are required via “Blue Ribbon Fair Online” for ALL ANIMALS to exhibit at the Fulton County Fair. 1 Deadline – Jr. Fair Booth Request due to OSU Extension Office
- 1 Dog Project ID and Vaccination Form due to OSU Extension
- 1 Begin livestock interview grading for fair eligibility
- 1 Horse Council, 7:00pm OSU Extension Office—Buckeye Room
- 6 Market Rabbit Fryer Tattooing, 8:00-10:00am Fairgrounds—Rabbit Barn (Must bring mother doe)
- 6 Pullorum Testing, 8:00-10:00am Fairgrounds—Poultry Barn (See Section 14)
- 7 Fulton County Dog Fun Match, 1:00pm Fulton County Fairgrounds—Sale Arena
- 7 Second set of vaccinations for feeder calf to be given week of August 7
- 11 Advisor Professional Development Series, 6:30-7:30pm OSU Extension Office—Buckeye & Clover Rooms
- 12 Application Deadline - State 4-H Teen Leadership Council applications due to State 4-H Office
- 13 All Species Skill-A-Thons (except horses), 9:00am-12:00pm Noon Fairgrounds (Large Animals, Spangler Arena; Small Animals, Sale Arena)
- 30 4-H Booth Set-Up, 5:00-9:00pm Jr. Fair Building
- 31 4-H Booth Set-Up, 5:00-9:00pm Jr. Fair Building

## SEPTEMBER

- 1 4-H Booth Set-Up, 12:00pm Noon-9:00pm Jr. Fair Building
- 1 Rabbit Poster Contest at Fulton County Fair, submit during weigh-in
- 1 Poultry Poster Contest at Fulton County Fair, submit during weigh-in
- 1 Move all livestock projects into Fulton County Fair, 12:00pm Noon-8:00pm Weigh-In
- 2-8 FULTON COUNTY FAIR
- 5 Extension Office Closed (Labor Day)
- 5 Horse Council Meeting, 8:00am Fulton County Fairgrounds – Horse entry booth trailer
- 7-8 Extension Office Closed (Working Fulton County Junior Fair Livestock Sales)
- 8 4-H & FFA projects to be removed from the Jr. Fair Building. Projects may not be removed before 5:00pm. All projects must be removed by 9:00pm.
- 15 Application Deadline - Ohio 4-H Health Heroes applications due to State 4-H Office
- 26 Deadline - Outstanding 4-H Members and Community Service Club lists due to OSU Extension Office
- 26 Deadline - Officer books for Outstanding Record Keeping Contest due to Extension Office.
- 26 Deadline - 4-H club grade sheets due to Extension Office
- 26 Teen Leaders, 6:00pm OSU Extension Office—Clover Room
- 26 4-H Council Meeting, 7:00pm OSU Extension Office—Buckeye Room
- 27-Oct 23 Quarter Horse Congress, Ohio State Fairgrounds

## OCTOBER

- 2 4-H Camp Palmer 75th Anniversary Celebration, Details TBA
- 2 National 4-H Dairy Conference, Madison, Wisconsin
- 2-8 National 4-H Week
- 3 Horse Council Meeting, 7:00pm OSU Extension Office—Buckeye Room
- 5-16 Fall 2022 Tractor Supply Company 4-H Paper Clover Campaign
- 18 Advisor PD Series, 6:00-7:00pm & 7:00-8:00pm OSU Extension Office-B/C Rooms
- 21 Deadline – 2023 Rate of Gain and Carcass Contest Registration, runs from mid-October to mid-April
- 26 Fulton County 4-H Fall Kick-Off Meeting, 6:30-8:00pm OSU Extension Office—Buckeye & Clover Rms





**THE OHIO STATE UNIVERSITY**

EXTENSION



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