Fulton County 4-H Council Minutes

Monday, March 21, 2022

Meeting called to order at 7:07 pm by Steve Fenicle, President at the OSU Extension Office, Buckeye/Clover Rooms

Roll Call conducted by Steve, there were advisors present from 10 4-H Clubs and 1 educator

The following clubs were represented:
Countryside Clovers
Fulton County Regulators
Gainers and Leaders
Goats and "Udder" Things
Green Team
Incredible Clovers
Pettisville Ever-Ready
Pike X-L
Romain' Country Raisers, Etc.
Tailwaggers

Secretary's Report was shared. No additions or corrections. Jen Ruetz moved to accept the report and Sam Marvin seconded the motion. Motion approved.

Treasurer's Report was given. There is $2,629.84 in the account. Kathy Miller moved to accept the report, and Ann Kirkum seconded the motion. Motion approved.

Committee Reports

- Constitution Committee formed - Ann Kirkum, Kathy Shininger, Steve Fenicle and Sam Marvin

Old Business

- Ice Cream Social - spent $167.60 of the $200 that 4-H Council donated, good turnout, 57 attendees, 18 brand new members/families, need more advertisement for next year
- Elections were held, President - Steve Fenicle, Vice-President - Samantha Marvin, Secretary - Laura Leininger, Treasurer - Peggy Kruse
- Ohio Volunteer Conference report - a thank you note was received from OVC for the auction donation item from the county, Ann Kirkum reported approximately 100 items in the auction, between 850-900 attendees

New Business

- 4-H Booth Theme - discussion was held with different ideas for the theme, it was decided for the theme to be, 'Find Your Spark with 4-H'
- Mini Grants & Selection Committee - there is info on the website under Forms to apply online by May 1, discussion was held, a selection committee was formed and includes Steve Fenicle, Sam Marvin and Peggy Kruse, information will be shared with advisors about Mini Grants
- Advisor Professional Development - these are county specific and are held in person to encourage discussion, can't attend PD in other counties, need to complete 2 by October 31, the upcoming dates for the PD will be July 25, Aug. 11, and Oct. 18
- Livestock Sale Committee report - on Monday of the Fair, the Sheep Show start time is being moved to noon, the Sheep Lead will still start 1 hour after the show concludes

Educator Comments & Reminders

- 2022 Fulton County 4-H Camp @ Camp Palmer - Celebrating 75 years - actual celebration will be on October 2, 2022; 4-H Camp June 9-13 (Thurs - Mon), camperships due April 15, registration opens May 1, $200 + fees, 35 counselors are training
- Calendars available at Extension Office to support Camp Palmer, $10 each
- Camp Clean-up: March 26 8:30 - 11:30 am at Camp Palmer - bring rakes, gloves, etc.
- Camp Wishlist Wednesdays - check FB posts for items to support 4-H Camp

Adjournment

- Motion to adjourn - Jen Ruetz
- Seconded by Peggy Kruse
- Meeting adjourned at 7:46 pm

Upcoming Events

- Next Meeting - May 16, 2022 at 7 pm

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President, Steve Fenicle Date

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Vice-President, Sam Marvin Date