SECTION 9:   PROJECT REQUIREMENTS – Dairy Cows

1) You must show proof of required vaccination for dairy feeder calves designated Bovine Respiratory Diseases. This form is supplied by your veterinarian.

2) All animal exhibitors to the Fulton County Junior Fair are required to attend a Quality Assurance Class. Youth exhibiting market and lactating animals must have submitted an electronic Drug Use Notification Form by required deadline prior to arriving at vet check-in on the Fairgrounds Gate F.

3) Members may enter one animal for each project enrolled in.

4) Show ring rules shall be as follows
   a) white shirt without lettering or farm name
   b) dark pants
   c) show halters must be used
   d) no cattle with horns or scurs will be allowed in the show ring

5) One gallon of milk or ice cream will be auctioned at the Junior Fair Livestock Sale. The proceeds of the auction will be equally divided among members participating in the Junior Fair Dairy Cattle Show. Members who also carry market livestock projects must decide which sale they wish to participate in, ice cream/milk or livestock. Youth must designate this on their Junior Fair entry due August 1.

6) All interview judging for livestock projects will be done within the local 4-H club before the fair to be eligible to exhibit at the fair.

7) Dairy cows must be in the member's possession by June 1.

8) Junior Fair Entries are due by August 1st and are required via "Blue Ribbon Fair Online" for **ALL ANIMALS** to exhibit at the Fulton County Fair. The web portal will be open for registration from July 1, 2022 at 12:00am – August 1, 2022 at 11:59pm (EST). **LATE ENTRIES ONLY ACCEPTED UNTIL AUGUST 5th BY 4:30PM AT THE EXTENSION OFFICE BY WITH A $20 LATE FEE**. The online link and instructions will be under the "Junior Fair Entries" section of our website at https://fulton.osu.edu/program-areas/4-h-youth-development/junior-fair-forms. These instructions will assist you in completing your on-line entry. **Please read and follow the instructions before entering your online entry.** There is information included in these instructions to assist you through the process and make sure everything is entered correctly. There is one set of instructions for "individuals" and one for "Group" (2 youth or more).

DAIRY CALF, HEIFER, AND COW PROJECT AND RECORD BOOK 127	**Guidelines: Secure purebred or high-grade calf or heifer by June 1**. Complete feed and management records required in project book. Use the same book throughout 4-H career, becoming more knowledgeable each year. Complete this required project and record book every year a dairy calf, heifer, or cow project in taken. Complete the Member Project Guide. **Judging Requirements:** Project animal. A one-page written report of new knowledge gained must be brought to Advisor Interview Judging each year. Bring completed project book to interview judging.