

## SECTION 7: INTRODUCTION TO 4-H PROJECTS

Projects listed in the "[Family Guide](#)" but not listed in this book can be taken as 4-H projects in Fulton County. Please contact the 4-H Office at 419-337-9210 for project requirements. Limited space in this book does not allow us to list every project available and some projects are completed differently based on interest and popularity within the county. For more ideas and resources, members can visit [OSU Extension Project Central](#).

The project requirements listed in this book are the minimum requirements all youth must meet. In competition for county winner and state fair representative, 4-H members are evaluated primarily on their knowledge gained and their ability to apply their knowledge to the broader world around them. 4-Hers who chose to go the "extra mile" and adopt more creative ways to learn and to display or verbalize their knowledge gained may stand a better chance of being named a county winner or State Fair Representative in comparison to a 4-H member who has met the minimum requirements.

Parents should look upon 4-H projects as an enrichment program that gives youth an opportunity to explore their interests and potential career paths. Projects should be creative and fun, while being educational simultaneously.

### **This is a reminder to all 4-H club members:**

**Each project you select to take in 4-H has the following requirements:**

- ❖ **You must interview judge with an advisor, at July still project summer judging at the Fulton County OSU Extension Office, or by appointment at the Extension Office to be complete and to be eligible for fair exhibition. This includes all livestock.**
- ❖ **Each project requires you to complete a minimum of two (2) leadership/citizenship activities each year.**
- ❖ **Project requirements are minimum requirements. You can choose to go above and beyond.**