

SECTION 2: 2020 4-H CALENDAR

JANUARY

- 1 Extension Office Closed (New Year Day)
- 11 Steer Tag-In Day, 10:00 a.m. – 12:00 Noon Fulton County Fairgrounds – Junior Fair Board Office
- 15 Fulton County Ohio State Fair Beef Exhibitor DNA Kits due to the Ohio State Fair
- 20 Extension Office Closed (Martin Luther King, Jr. Day)
- 20 4-H Camp Counselor Training, 9:00 a.m. – 3:00 p.m. OSU Extension Office – Buckeye/Clover Rooms
- 20 4-H Advisor Youth Protection Policy 1.50 Training, 6:00 – 7:00 p.m. OSU Extension Office
- 20 4-H Council Meeting, 7:00 p.m. OSU Extension Office – Buckeye Room
- 30 Maumee Valley Regional Advisor Training, 6:30 – 8:30 p.m., Putnam County Educational Service Center

FEBRUARY

- 3 Horse Council Meeting, 7:00 p.m. OSU Extension Office – Buckeye Room
- 6 4-H Advisor Youth Protection Policy 1.50 Training, 7:00 – 8:00 p.m. OSU Extension Office
- 6 Quality Assurance Instructor Training (adults), 8:00 – 9:00 p.m. OSU Extension Office
- 7 Application Deadline - Fulton County Dairy Association, Dairy Ambassador Application Postmark
- 7-9 Adult Shooting Sports Advisor Certification and Reloading Leadership Workshop, Canter's Cave 4-H Camp
- 15 Quality Assurance Instructor Training (adults), 9:00 – 10:00 a.m. OSU Extension Office
- 15 4-H Advisor Youth Protection Policy 1.50 Training, 10:00 – 11:00 a.m. OSU Extension Office
- 17 4-H Camp Counselor Training, 9:00 a.m. – 3:00 p.m. OSU Extension Office – Buckeye/Clover Rooms
- 22-23 Making eXtreme Counselors Workshop, Nationwide and Farm Bureau 4-H Center Columbus, Ohio
- 25 Maumee Valley Regional Advisor Training, 6:30 – 8:30 p.m. St. John's Lutheran Church, Archbold

MARCH

- 2 4-H clubs begin club enrollment packet pick up, 8:30 a.m. – 4:30 p.m. OSU Extension Office
- 2 Horse Council Meeting, 7:00 p.m. OSU Extension Office – Buckeye Room
- 7 District 4-H Camp Counselor & CIT Education Session, 9:00 a.m. – 3:00 p.m. 4-H Camp Palmer
- 8-14 Ohio 4-H Week
- 14 Ohio 4-H Conference (Teen and Volunteer), Columbus, must pre-register by February 14
- 16 4-H Advisor Youth Protection Policy 1.50 Training, 6:00 – 7:00 p.m. OSU Extension Office
- 16 4-H Council Meeting, 7:00 p.m. OSU Extension Office – Buckeye Rooms
- 20-22 Ohio Beef Expo, Ohio Expo Center, Columbus
- 21 Rabbit Clinic, 9:00 – 11:00 a.m. OSU Extension Office – Buckeye/Clover Rooms
- 25-29 Buckeye Leadership Workshop, Ashley, Ohio
- 28-30 Spring Dairy Expo, Columbus

APRIL

- Turkey poultry projects should be ordered in early April (See Section 14)
- TBD National Shooting Sports Ohio 4-H Team 2020 representative competition, Cardinal Center
- 1 4-H Enrollment Deadline, 4:30 p.m.**
- 1 Application Deadline - Fulton County Pork Producers Scholarship application due
- 1 Application Deadline – Fulton County Farm Bureau Scholarship application due
- 6 Horse Council Meeting, 7:00 p.m. OSU Extension Office – Buckeye Room
- 11 4-H Camp Counselor Work Session, 12:00 – 3:00 p.m., OSU Extension Office – Buckeye/Clover Rooms
- 14 Quality Assurance, 6:00 – 7:00 p.m. Archbold High School – Lecture Hall
- 15 Application Deadline - Ohio State Fair Scholarships due
- 15 Quality Assurance, 3:30 – 4:30 p.m. Fayette High School – Cafetorium
- 17-19 National Youth Service Day
- 18 Youth Poultry Clinic (QA poultry exhibitors), Wooster
- 20 Application Deadline - Fulton County 4-H Campership applications due to Extension Office by 4:30 p.m.
- 23 Fulton County Dog Program Kick-Off, 7:00 p.m., OSU Extension Office – Buckeye/Clover Rooms
- 24-26 Adult Shooting Sports Advisor Certification Workshop, Canter's Cave 4-H Camp
- 25 DairyPalooza (QA dairy exhibitors), Canfield
- 26 Turkey poultry projects should be picked up week of April 26 (See Section 14)
- 28 Poultry Clinic (Ordering, Brooding, Feeding, and Raising Chickens), 6:00 – 8:00 p.m. OSU Extension Office
- 30 Application Deadline - Fulton County Cattle Feeders Scholarship application due
- 30 Application Deadline - Fulton County Dairy Association Scholarship application due
- 30 Application Deadline - Harry Hughes Memorial Scholarship application due

SECTION 2: 2020 4-H CALENDAR (CONTINUED)

MAY

- 1 4-H members will be notified of Campership application status and begin to register for 4-H Camp
- 1 Application Deadline - Host Family Applications for hosting International Student due
- 2 Fulton County Sheep Clinic, 9:00 a.m. Fulton County Fairgrounds – Spangler Arena (bring a chair)
- 4 Horse Council Meeting, 7:00 p.m. OSU Extension Office – Buckeye Room
- 9 First Time Family Boot Camp, 9:00 – 10:00 a.m. OSU Extension Office – Buckeye & Clover Rooms
- 9 First Time Camper Orientation, 10:00 – 11:00 a.m. OSU Extension Office – Buckeye & Clover Rooms
- 14 Quality Assurance, 7:30 – 8:30 p.m. Pettisville – Jr. High School Gymnasium
- 15 Non 4-H members can begin to register for 4-H Camp
- 15 Application Deadline - Fulton County 4-H Royalty applications due to Extension Office by 4:30 p.m.
- 16 4-H Camp Counselor Training, 9:00 a.m. – 3:00 p.m. OSU Extension Office – Buckeye & Clover Rooms
- 18 4-H Council Meeting, 7:00 p.m. OSU Extension Office – Buckeye Room
- 19 4-H Royalty Interviews (4-H K/Q, Poultry, Dog, Lamb, Rabbit, Caprine, Horse), 6:00 p.m. OSU Ext.
- 22 Application Deadline – Fulton Soil and Water Conservation District Ag and Natural Resources Scholarship
- 25 Extension Office Closed (Memorial Day)
- 28 Quality Assurance, 7:00 – 8:00 p.m. OSU Extension Office – Buckeye/Clover Rooms, RSVP

JUNE

- Pen of 3 broilers poultry should be ordered in June (See Section 14)
- 1 Deadline - All feeder calves, sheep, dairy cattle, horses, rabbits (breed, roaster, mother doe for fryers), goats, hogs, llamas, ducks, geese, and dogs must be in the 4-H member's possession
- 1 Deadline - All Quality Assurance done within clubs must be submitted to Extension Office
- 1 Deadline - To drop 4-H Project
- 1 Deadline - Self-Determined project outlines due to Extension Office
- 1 Deadline - Youth enrollment not accepted after June 1st
- 1 Deadline - All 4-H members with a horse project must submit a copy of their horse registration or a picture and written description to be kept on file at the OSU Extension Office.
- 1 Deadline - All species animal lease paperwork due
- 1 Deadline - Permission to Participate Ohio 4-H Dog Activities form due to OSU Extension Office
- 1 Horse Council Meeting, 7:00 p.m. Fulton County Fairgrounds and Pony Measurement
- 1 All ponies and miniature equine without a permanent Fulton County 4-H Measurement Card will be measured on the first Monday of June, at the Fulton County Fairgrounds, 7:00.– 8:00 p.m. This will become a permanent measurement for ponies and miniature equine seven years of age and older.
- 1-5 State 4-H Leadership Camp, 4-H Camp Ohio
- 4 4-H Camp Counselor Work Session, 5:00 – 8:00 p.m. OSU Extension Office – Buckeye/Clover Rooms
- 6 Roaster Rabbit Tattooing, 8:00 – 11:00 a.m. Fulton County Fairgrounds – Rabbit Barn
- 6 Market Goat Tattooing, 9:00 a.m. – 12:00 Noon Fulton County Fairgrounds – North End of Goat Barn
- 6 Tag-In Day for Feeder Calves & Hogs (9:00 a.m.– 12:00 p.m.), Market Sheep (12:00-2:00 p.m.), Fairgrounds
- 9-11 Space Adventure Camp, Marietta College Campus
- 10-14 Fulton County 4-H Camp, 4-H Camp Palmer
- 14-19 Camp Canopy, FFA Camp Muskingum
- 17-19 4-H Camp Tech, Nationwide Farm Bureau 4-H Center, Columbus
- 18-19 Teen Leaders Program Exchange with Ross County 4-H
- 20 PAS State Fair Qualifying Horse Show Pleasure, 9:00 a.m. Fulton County Fairgrounds – Osthimer Arena
- 20 Deadline - Ohio State Fair Livestock, Rabbit, Poultry, Dog Entries due in Columbus
- 21-27 Citizenship Washington Focus, Fulton County portion of Ohio Delegation, Washington D.C
- 23 Post 4-H Camp Counselor Meeting, 6:00 – 8:00 p.m. OSU Extension Office – Buckeye/Clover Rooms
- 26-28 Junior Ohio 4-H Shooting Education Camp, Canter's Cave 4-H Camp

JULY

- 1 Application Deadline - Taneeca Klostermeier Award Applications due to Extension Office by 4:30 p.m.
- 1 Blue Ribbon Online Entry system opens for Fulton County Junior Fair entries
- 6 Deadline - Ohio State Fair Horse entries due online by 1:00 p.m.
- 6 Horse Council Meeting, 7:00 p.m. OSU Extension Office – Buckeye Room
- 11-15 Ohio 4-H Sea Camp, Kelley's Island 4-H Camp
- 12 First set of vaccinations for feeder calves to be given week of July 12

- 13-16 4-H Still Project Judging, OSU Extension Office – Buckeye & Clover Rooms (Specific project area judging dates in this handbook. Make-up judging during any regular judging day or by appointment.)

SECTION 2: 2020 4-H CALENDAR (CONTINUED)

- 19 Pre-ordered pen of 3 broilers poultry should be picked up weeks of July 19 (See Section 14)
- 19-24 Senior Ohio 4-H Shooting Education Camp, Canter's Cave 4-H Camp
- 20 4-H Council Meeting, 7:00 p.m. OSU Extension Office – Buckeye Room
- 20-21 State Fair Representative packet pick-up, 8:30 a.m. – 4:30 p.m. OSU Extension Office
- 20-24 Ohio State Fair Junior Horse Show, Ohio State Fairgrounds
- 30 Poultry Clinic (Getting Ready for Fair), 6:00 – 8:00 p.m. OSU Extension Office

JULY 29 – AUGUST 9 OHIO STATE FAIR (See “State Fair Information” for specific 4-H days.)

AUGUST

- 1 Junior Fair Entries are due by August 1st and are required via “Blue Ribbon Fair Online” for **ALL ANIMALS** to exhibit at the Fulton County Fair. The web portal will be open for registration from July 1, 2020 at 12:00 a.m. – August 1, 2020 at 11:59 p.m. (EST). **LATE ENTRIES ONLY ACCEPTED UNTIL AUGUST 7th BY 4:30 P.M. AT THE EXTENSION OFFICE WITH A \$20 LATE FEE.** The online link and instructions will be under the “Junior Fair Entries” section of our website at <https://fulton.osu.edu/program-areas/4-h-youth-development/junior-fair-forms>. These instructions will assist you in completing your on-line entry. **Please read and follow the instructions before starting your online entry.**
- 1 Deadline – Jr. Fair Booth Request due to OSU Extension Office
- 1 Dog Project ID and Vaccination Form due to OSU Extension
- 1 Begin livestock interview grading for fair eligibility
- 1 Market Rabbit Fryer Tattooing, 8:00 – 10:00 a.m. Fulton County Fairgrounds – Rabbit Barn (Must bring mother doe)
- 2 Second set of vaccinations for feeder calf to be given week of August 2
- 3 Horse Council, 7:00 p.m. OSU Extension Office – Buckeye Room
- 9 Fulton County Dog Fun Match, 1:00 p.m. Fulton County Fairgrounds – Sale Arena
- 14 Application Deadline - State 4-H Teen Leadership Council applications due to State 4-H Office
- 15 All Species Skillathons (except horses), 9:00 a.m. – 12:00 Noon Fulton County Fairgrounds
Large Animals, Spangler Arena; Small Animals, Sale Arena

SEPTEMBER

- 1 4-H Booth Set-Up, Jr. Fair Building, 5:00 – 9:00 p.m.
- 2 4-H Booth Set-Up, Jr. Fair Building, 5:00 – 9:00 p.m.
- 3 4-H Booth Set-Up, Jr. Fair Building, 12:00 Noon – 9:00 p.m.
- 3 Rabbit Poster Contest at Fulton County Fair, submit during weigh-in
- 3 Poultry Poster Contest at Fulton County Fair, submit during weigh-in
- 3 **Move all livestock projects into Fulton County Fair, 12:00 Noon – 8:00 p.m. Weigh-In**
- 4-10 FULTON COUNTY FAIR**
- 7 Extension Office Closed (Labor Day)
- 7 Horse Council Meeting, 8:00 a.m. Fulton County Fairgrounds – Horse entry booth trailer
- 9-10 Extension Office Closed (Working Fulton County Junior Fair Livestock Sales)
- 10 **4-H & FFA projects to be removed from the Jr. Fair Building. Projects may not be removed before 5:00 p.m.** All projects must be removed by 9:00 p.m.
- 15 Application Deadline - Ohio 4-H Health Heroes applications due to State 4-H Office
- 27-30 National 4-H Dairy Conference, Madison, Wisconsin
- 28 Deadline - Outstanding 4-H Members and Community Service Club lists due to OSU Extension Office
- 28 Deadline - Officer books for Outstanding Record Keeping Contest due to Extension Office.
Secretary, Treasurer, Historian/Club Scrapbook Officer
- 28 Deadline - 4-H club grade sheets due to Extension Office
- 28 4-H Council Meeting, 7:00 p.m. OSU Extension Office – Buckeye Room

OCTOBER

- Quarter Horse Congress, Ohio State Fairgrounds
- 4 Annual “Celebrate 4-H Camp Palmer Fall Fun Fest,” 11:00 a.m. – 4:00 p.m.
- 4-10 National 4-H Week
- 5 Horse Council Meeting, 7:00 p.m. OSU Extension Office – Buckeye Room
- 23 Deadline – 2020 Rate of Gain and Carcass Contest Registration, runs from mid October to mid April
- 23-24 Adult Shooting Sports Advisor Certification Workshop, Canter's Cave 4-H Camp

SECTION 2: 2020 4-H CALENDAR (CONTINUED)

NOVEMBER

- 7 Friends of Camp Palmer Craft Show, 9 a.m. – 2 p.m. Northwest State Community College
- 9 Ohio Achievement Record Application 101, 7:00 p.m. OSU Extension Office – Clover Room, RSVP
- 11 Extension Office Closed (Veteran's Day)
- 13 Deadline – 4-H Council Photography Contest
- 15 Application Deadline - Applications due for youth intending to travel internationally through 4-H in 2021
- 15 4-H Advisor Recognition Banquet, 6:00 p.m. OSU Extension Office – Buckeye/Clover Rooms
- 16 Horse Council Meeting, 7:00 p.m. OSU Extension Office – Buckeye Room
- 26-27 Extension Office Closed (Thanksgiving and Columbus Day Observed)

NOVEMBER 27 – DECEMBER 1 NATIONAL 4-H YOUTH CONGRESS, Atlanta, Georgia

DECEMBER

- 1 Application Deadline - Fulton County 4-H Scholarship Applications and 4-H Horse Council Scholarship Applications Award Applications due to Extension Office by 4:30 p.m.
- 14 Horse Council Meeting, 7:00 p.m. OSU Extension Office – Buckeye Room
- 6-7 Older Youth Opportunity Interviews, 6:00 – 8:00 p.m. OSU Extension Office
- 24-25 Extension Office Closed (President's Day Observed and Christmas)

SECTION 2: STATE FAIR INFORMATION

Ohio State Fair Livestock, Poultry, Rabbit, and Dog Entries are due June 20. Entries should be completed online. Ohio State Junior Fair Exhibitor books are available online at www.ohiostatefair.com. State Fair books for the public will be available 1.) at Toledo area AAA agencies and Kroger stores; 2) at the state fair website, beginning May 1, www.ohiostatefair.com or www.ohioexpoctr.com; and 3) by calling 888-OHO-EXPO.

Livestock 4-H projects can be entered directly in Ohio State Junior Fair classes; however, members **must** be enrolled in the same 4-H project on the county level as the state entry. In other project areas, designated 4-H project class winners are selected competitively at the pre-fair judging to represent Fulton County at the Ohio State Junior Fair 4-H still projects and horse judging.

NOTE: Dates for the specific project areas listed below will be available in May from the state fair website. In 2019 the following project days were together and are represented in general chronological order.

Health and Safety Skit and Speaking Contest, Health Day, Quilt Day
Home Decorating and Design Day, Family Life Day – Child Development & Genealogy, Creative Arts Day 1
Engineering – Welding Day, Companion Animal Day 1
Engineering – Excitement Day, STEM Day, Photography Day
International Day, Leadership Day, Workforce Preparation Day
Woodworking Day
Clothing Days, Food and Nutrition Days, Creative Arts Day 2 (including cake decorating)
Companion Animal Day 2
Communications Days
Shooting Sports Public Speaking and Demonstration Contest, Natural Resources Day 1, Engineering – Tractor Day
Natural Resources Day 2
Self-Determined Project Day

SECTION 2: PRE-FAIR 4-H JUDGING DATES

Saturday
JUNE 20 **HORSE OHIO STATE FAIR QUALIFYING (PAS) SHOW JUDGING** \$20.00 entry fee. Osthimer Arena, Fulton County Fairgrounds.
Pleasure begins 9 a.m., contesting will not start before 2 p.m.
All Horse Projects are interview judged by club advisor.

Monday
JULY 13 **HEALTHY LIVING, FAMILY & HOME (& Make-Up Judging)**
4-H Around the Globe Project: 92
Athletics Project: 300
Bicycle Projects: 517, 518
Health Projects: 351, 352, 353, 357, 358, 359
Family History (Genealogy) Project: 442
Home Living Projects: 405, 491, 494, 495

Monday
JULY 13 **CREATIVE & LEISURE ARTS (& Make-Up Judging)**
Cake Decorating Project: 492
Creative Arts Projects: 592, 593
Photography Projects: 584, 585, 586, 589M
Writing Projects: 588
Leisure Activities (Collectibles & Scrapbooking) Projects: 496, 497

Tuesday
Extension Office
JULY 14 **SCIENCE, TECHNOLOGY, ENGINEERING, MATHEMATICS (& Make-Up Judging)**
Electricity & Rope Projects: 527, 528, 529, 530, 531, 540
Energy Projects: 550
Food Science Projects: 490, 493
Physics Project: 500
Small Engines Projects: 541, 542, 543
Tractor and Machinery Projects: 551, 552, 553, 554, 561
Veterinary Science Projects: 244, 245, 246
Welding Project: 573
Woodworking Projects: 556, 557, 558, 559, 560M

Tuesday
Fulton County FG
JULY 14 **SCIENCE, TECHNOLOGY, ENGINEERING, MATHEMATICS (& Make-Up Judging)**
Rockets, Airplanes, & Radio- Controlled Vehicles Projects: 501, 502, 503, 503M, 504, ATV 555
Robotics Projects: 507, 508, 512M

Tuesday
JULY 14 **PERSONAL DEVELOPMENT (& Make-Up Judging)**
Discovering 4-H Project: 91
Leadership Projects: 370, 371, 372, 373, 374, 375, 377, 383, 511
Money Management Projects: 445, 448
Self-Determined/Idea Starters Projects: 365/365.01-365.31, 997(sec. 20 has complete list)
Workforce Preparation Project: 382

Wednesday
JULY 15 **FOOD AND NUTRITION (& Make-Up Judging)**
Food and Nutrition Projects: 376, 459, 461, 462, 463, 467, 469, 472, 474, 475, 476, 477, 481, 484, 485, 486, 487

Wednesday
JULY 15 **CLOTHING & TEXTILE PROJECTS (& Make-Up Judging)**
Clothing Construction Projects: 406-410, 411, 412, 413, 415, 417-420, 424, 426
Consumer Clothing Project: 430
Quilting Projects: 498, 499

Wednesday
JULY 15 **COMPANION ANIMALS (& Make-Up Judging)**
Dogs (You and Your Dog, All About Dogs) Projects: 200, 201D
Pet Care, Cats, Pet Rabbits, PetPALS Projects: 215, 216, 217, 218, 220, 227, 230

Thursday
JULY 16 **SHOOTING SPORTS (& Make-Up Judging)**
Safe Use of Guns Projects: 750-758
Basic Archery Project: 630
Project: 631

Participants are not to bring any firearms, clips, arrows, etc. to judging.

Thursday
JULY 16 **NATURAL RESOURCES (& Make-Up Judging)**
Gardening Projects: 671, 672, 691, 692
Canning and Freezing Project: 670
Natural Resources, Forestry, Trapping, Trees, Geology Projects: 611, 612, 617, 620, 621-624,
Fishing, Beekeeping, Insects Projects: 641, 644, 645, 646

MAKE-UP JUDGING OPTIONS

- **THIS CAN BE DONE DURING ANY REGULAR JUDGING DAY (JULY 13-16) BY AVAILABLE JUDGES OR**
- **CALL THE EXTENSION OFFICE TO MAKE AN APPOINTMENT.**
- Projects judged at make-up judging are not eligible for county awards or Sate Fair competition.