Fulton County 4-H Handbook

The Ohio State University, The United States Department of Agriculture, and the Fulton County Commissioners Cooperating

THE OHIO STATE UNIVERSITY EXTENSION - FULTON COUNTY
8770 State Route 108, Suite A
Wauseon OH 43567
Phone: 419-337-9210 or 1-800-686-9211
Office Hours: 8:30 a.m. - 4:30 p.m., Monday – Friday (Closed for lunch 12:00-12:45 p.m.)
E-mail: miller.5287@osu.edu

OSU Extension-Fulton County Website: fulton.osu.edu
Ohio 4-H Website: ohio4h.org
Ohio State University Extension-Fulton County Facebook Page: facebook.com/fulton.osu.edu

Kayla Miller, Extension Educator, 4-H Youth Development
Eric Richer, Extension Educator, Agriculture & Natural Resources
Melissa Rupp, Extension Educator, Family & Consumer Sciences
Jodie Blanchard, SNAP Ed Program Assistant
Pam Kurfiss, Extension Office Associate
Chris Seiler, Extension Office Associate
Kaitlin Ruetz, Extension Office Student Assistant

1st PLACE PHOTO CONTEST
$20 WINNER
Submitted by: Wendy Bolger
Gainers and Leaders
Pictured: Grand Champion Market Steer Rocky and Bryce Bolger, Rocky will always be his champ.

THE OHIO STATE UNIVERSITY EXTENSION provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.
RULES AND GUIDELINES - PHOTOGRAPH CONTEST

October is National 4-H month and the second week of March is Ohio 4-H week. Photos submitted in the contest will be utilized for promotional and marketing purposes. Fulton County 4-H Council sponsors the Photograph Contest that depicts 4-H on the local level.

CONTEST RULES:

1) Any current 4-H member, immediate 4-H family member, or 4-H advisor may enter.
2) Each person may only submit one entry.
3) Photographs (.jpeg files) can be submitted electronically to miller.5287@osu.edu. If you wish to submit a hard copy, the photo must be either 3 ½” x 5” or 4” x 6”, matte or gloss finish, color or black and white.
4) Owner’s name and address must be identified in the email text body or on the back of the photograph.
5) The winning entries and other submissions will be used for 4-H promotional purposes for the Ohio 4-H Week (in March) and in the Fulton County 4-H Handbook. By entering the contest you are giving permission for the photo and/or names of people in the photo to be used. Decisions of the judges are final.
6) All entries must be in the Extension Office by November 13, 2020.
7) Cash prizes are awarded: 1st Prize - $20; 2nd Prize- $15; 3rd Prize-$10.