

Fulton County 4-H Handbook

The Ohio State University, The United States Department of Agriculture, and the Fulton County Commissioners Cooperating

2022



**1st PLACE PHOTO
CONTEST
\$20 WINNER**

**Submitted by:
Lincoln Barnes
Fulton County Regulators**

**Caption:
“Say Cheeeesssee!!”**

**Pictured:
McKinley Barnes, sister of
Lincoln, visiting her cousin
Cooper Stambaugh’s Goat,
Ruger!**

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Ohio 4-H Website: ohio4h.org

Ohio State University Extension-Fulton County Facebook: facebook.com/fulton.osu.edu

Ohio State University Extension-Fulton County Instagram: [@osue_fulton](https://www.instagram.com/osue_fulton)

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**2nd PLACE PHOTO CONTEST
\$15.00 WINNER (left)**

**Submitted By: JJ Lemle
Lyons Lucky Leaders**



**3rd PLACE PHOTO CONTEST WINNER
\$10.00 WINNER (right)**

**Submitted By: Lillie Bolger
Gainers and Leaders 4-H Club**



RULES AND GUIDELINES - PHOTOGRAPH CONTEST

October is National 4-H month and the second week of March is Ohio 4-H week. Photos submitted in the contest will be utilized for promotional and marketing purposes. Fulton County 4-H Council sponsors the Photograph Contest that depicts 4-H on the local level.

CONTEST RULES:

1. Any 4-H member, immediate family member, or 4-H advisor may enter.
2. Each person can submit only one entry.
3. The photo submitted should be electronic. Any color scheme is acceptable.
4. Submission must include a brief caption, owner's name, address, and 4-H club.
5. The winning entries and other submissions will be used for 4-H promotional purposes for Ohio 4-H Week (March), in the Fulton County 4-H Handbook, and on the **Ohio State University Extension– Fulton County** Facebook page. Winning entries will also be displayed in the next Fulton County 4-H FYI newsletter. By entering the contest, you are giving permission for the photo and/or names of people in the photo to be used.
6. **Photo submission deadline is Wednesday, November 30, 2022.**
7. Cash prizes are awarded: 1st Prize - \$20; 2nd Prize- \$15; 3rd Prize-\$10.