

September 16, 2022

Dear Agribusiness Friends,

I want to invite you to a new tri-state event hosted by Ohio State University Extension. On **January 4-5, 2023**, an estimated 75-plus organic grain farmers, transitioning farmers, consultants and suppliers will gather for the **Northwest Ohio Organic Grains Conference** in Founders Hall at Sauder Village, Archbold, Ohio. Enclosed is a draft flyer with the conference agenda. As a part of making this event successful, I would like your business to consider sponsoring this event on one of the following levels described below.

The final agenda will be mailed out in mid-October as part of our promotional campaign for the event. Those sponsors who have committed by **October 10th** will be listed on the flyer.

Networking Sponsor - \$500 (3 available)

These three sponsors will be recognized for sponsoring the social networking event that will take place at the historic Sauder Village 'Broken Barrel' Speakeasy on the evening of January 4th. This sponsorship includes ONE paid conference registration, a 3-minute 'flash talk' at the networking event including promotional signage, your name on the publicity flyer, use of an eight-foot display table located in the conference hall, and your name & contact on the day's program. Note: please reach out to me directly at richer.5@osu.edu before sending in paperwork.

Table Exhibitor - \$250 (25 available)

This sponsorship includes ONE paid conference registration, your name on the publicity flyer, use of an eight-foot display table located in the conference hall, and your name & contact on the day's program. The first 10 table exhibitors paid will be offered a 2-minute 'flash talk' during the conference.

Named Sponsor - \$150 (unlimited number)

This sponsorship includes ONE paid conference registration, your name on the publicity flyer, and your name and contact on the day's program. Named sponsors will have the right to lay out brochures on the registration table.

For Table Exhibitors, there are 16 spaces available in the *main hall* and 9 available in the *foyer area*. Your display table location will be reserved when payment is received.

Enclosed in this letter is a reply form to complete and return with a sponsorship check. There is a place to list attendees if known now OR you can register additional people later through the online registration. If you have any questions regarding the conference or sponsorships, you can email Maddie Newcomb at newcomb.84@osu.edu or call our office at 419-337-9210.

Sincerely,



Eric A. Richer
Agriculture & Natural Resources Extension Educator
Ohio State University Extension Fulton County

ER/mn
Enclosure

SPONSOR REPLY FORM***Northwest Ohio Organic Grains Conference*****January 4-5, 2023 - Founders Hall at Sauder Village, Archbold****Please return with payment by October 10th, 2022**_____
Contact name_____
Free Registrant_____
Company name as it should be listed on publicity flyer_____
Company Address_____
City, State, Zip_____
Company phone number_____
Contact or company email**___ Networking Sponsor \$500 (only 3 available)**

Includes exclusive sponsorship of networking event, 3-minute flash talk, 8-foot display table, one registration, name and contact printed for publicity. **Note: do NOT send check. Email richer.5@osu.edu directly before sending paperwork.**

___ Table Exhibitor \$250 (25 available)

Includes one registration, 8-foot display table, name and contact on the day's program. The first 10 table exhibitors paid will be offered a 2-minute 'flash talk' during the conference. Send check to address below.

___ Named Sponsor \$150 (unlimited number)

Includes one registration, name & contact on publicity flyer and the right to lay out one stack of company brochures on the registration table. Send check to address below.

Total Paid: _____

Please return form and payment by October 10th, 2022, to get your information on the publicity flyer. Make checks payable to OSU Extension and mail with this form to, *OSU Extension - Fulton County, 8770 St. Rt. 108, Suite A, Wauseon, OH 43567.* If you would prefer to pay by credit card, you can call the office at 419-337-9210.

