

FULTON COUNTY 4-H COUNCIL
March 20, 2023

CALLED TO ORDER: 7:10 P.M.

PRESENT: 4-H Educator Sara Lewis and 9 4-H advisors, representing 7 4-H clubs (County Club, Gainers & Leaders, Goats and “Udder Things”, Incredible Clovers, Lyons Lucky Leaders, Pettisville Ever-Ready, and Pike X-L,)

SECRETARY REPORT: Acceptance of report

First: Lisa Smithmyer

Second: Peg Kruse

TREASURER'S REPORT: \$1,745.61

ACCEPTANCE OF REPORT:

First: Linda Bollinger

Second: Terry Kovar

COMMITTEE REPORTS:

Fundraising: Chicken Dinner—Jen Herr not present for updates

OLD BUSINESS:

ICE CREAM SOCIAL: Attended with approximately 120 individuals with 82 being age eligible as 4-H members. Materials are available for use next year to reduce cost for next.. Fliers sent to county schools for 3rd graders advertising event

NEW BUSINESS:

SHOOTING PROGRAM Tom/Kim Baker not present to discuss

FAIR BOOTH: Theme for booth WILD RIDE W/4-H

Explored idea of having a common place to exhibit displays from a specific project. This would allow the public to see progression of skills learned from beginning to more advanced levels. This type of display could also provide a way to show the wide variety of skills that can be achieved through 4-H projects. This concept could also provide a replacement for booths since many clubs find less cooperation and funds needed to complete a booth.

EXTENSION EDUCATOR COMMENTS AND REMINDERS:

FULTON COUNTY 4-H: KNOW IT NOW!: Remind new members to watch for e-mails and allow e-mails to accept.

VOLUNTEER TRAININGS/UPDATE: Last opportunity for advisor training is March 28th from 7:00 – 7:30 zoom. Call office to be given link.

4-H CAMP : June 8 -12, 2023 (Thurs.- Mon.) Cost: Member \$225 Non-4-H Member \$245 Registration starts May 1 Theme: Celebrations Camperships are due April 15. Check wish list for camp: Amazon Wishlist: go.osu.edu/campwishlist_amazon

OLDER YOUTH OPPORTUNITIES: Due April 1

CLOVERBUDS: Sherwood State Bank (Archbold) funding packets. Packets will go out once a month from April to September.

PLAT BOOKS: At Extension Office \$30.00 plus tax (total \$32.18)

MEETING ADJOURNED: 7:50 p.m.

First: Peg Kruse

Second: Lisa Smithmyer

NEXT MEETING: May 22, 2023 AT EXT. OFFICE