

FULTON COUNTY AGRICULTURE HALL OF FAME GUIDELINES

The purpose of the Fulton County Agriculture Hall of Fame is to recognize outstanding contributions by an individual to agriculture. Annual awards to the Hall of Fame will honor individual men or women who have made outstanding contributions to agriculture.

Recipients of the awards

1. Farmer or breeder - one who has made his major contribution from the land and the products thereof.
2. Agriculture related activities – agribusiness

Number of awards given in any year may not exceed four and the number of posthumous awards not to exceed one.

Recipients must have made their major contributions in Ohio and should have had long tenure in their field of endeavor, preferably over 25 years and shall have a solid Fulton County connection.

Nominations may be made by any individual or organization in Ohio by completing a nomination form* and returning it to the Agriculture Hall of Fame Committee, OSU Extension, Fulton County, Wauseon, OH 43567 by July 10th.

All nominations must be submitted on a properly prepared form. Such forms will be printed and available through the Agriculture Hall of Fame Committee.

Selection each year will be made by the Fulton County Hall of Fame Committee. The decision of the judges shall be final, and to be completed by August 1st each year, or as designated by the Hall of Fame Committee.

The Fulton County Agriculture Hall of Fame Committee will cooperate with the Fulton County Agriculture Society in arranging a suitable time, place, and method for the awards presentation. The first award presentation was held at the 1983 Fulton County Fair.

The award shall be determined by the Hall of Fame Committee, with proper citation.

*If more space is required, an additional 8 ½” X 11” sheet may be submitted with this form. Any additional information, whether submitted by the nominator or any other individual or organization, will not be accepted. Following selection, the nomination will not be returned. Nominations may be resubmitted.

**NOMINATION
FULTON COUNTY AGRICULTURE HALL OF FAME**

Date _____

Fulton County Agriculture Hall of Fame Committee:

I wish to submit the following nomination for the Fulton County Agriculture Hall of Fame:

Name _____

Address (if living) _____ **City** _____

Township _____ **State** _____ **Zip** _____ **Phone** _____

Birth date _____ **Place** _____ **Date deceased** _____

Family or preferred contact person (check 1): **Wife** **Son** **Daughter** **Other**

Name of preferred contact _____

Address _____ **City** _____

State _____ **Zip** _____ **Phone** _____

Email _____

Family Information (spouse, Children, etc.): _____

Category (check one):

Farmer or livestock breeder

Agricultural-related

Approximate years of service in Fulton County _____

What are two major agriculture activities for which this candidate is nominated?

1

2

Please explain what contributions the nominee has made in service to Fulton County and/or Ohio agriculture:

Please explain what contributions the nominee has made in service to their community or church:

Please list what boards, commissions or organizations the nominee provided leadership and labor to. Include years of services, offices held, committees lead, projects completed, etc.:

Explain how the nominee's work has affected future generations of agriculturist, such as people who work in ag because of the nominee, companies continued in future generations, inventions, etc.

Outstanding personal traits:

I certify that the above statements are true and accurate.

Signed _____

Printed Name _____

Address _____ **City** _____

State _____ **Zip** _____ **Phone** _____

Nominating Organization (if applicable) _____

Please enclose a photograph of the nominee suitable for enlargements. (Will be returned)

Applications are due to the Fulton County Extension Office, 8770 St. Rt. 108, Suite A, Wauseon, OH 43567 by July 10th.

If recipient is chosen, will this be a surprise? (Check 1): Yes No

Preferred name for plaque if chosen: _____

***Please note, if the recipient is chosen, we will need the plaque picture (jpeg) within one week of being notified and 4-8 pictures for the video.**