

**Meeting Called to Order** by: \_\_\_ Liz \_\_\_\_\_ at \_\_\_ 7:00 \_\_\_\_\_ pm

**Roll Call by Club:**

Dust & Denim	A	Y	Post & Rail	A	Y
Gainers and Leaders	A	Y	Regulators	A	Y
Hoofbeats	A	Y	Silver Saddles	A	Y
Hoppin' and Trottin'	A	Y	Stablemates	A	Y
Horse Hogs	A	Y	Unbridled	A	Y

**Secretary's Report** Minutes read from February meeting. No corrections or additions. Motion made by Shelly to approve the minutes. Seconded by LeAnn. Motion carried. Minutes approved.

**Treasurer's Report** \$ 12,040.21 **No outstanding bills** Motion made by Shelly to approve the treasurers report. Seconded by LeAnn. Motion carried. Treasurers report approved.

**Educator Comments:**

- Reminder about horse paperwork
  - Equistep is live ready for youth to complete
- Henry Co agreed to split cost of PAS
  - Around \$250 split
  - Fair – no charge for use of facility since it's a split show for Henry/Fulton
- Enrollment – encourage members to sign up by April 1<sup>st</sup>.
- State Fair – 2023 patterns are available on-line. Will be sending paperwork reminders to all horse advisors tomorrow.
  - Sign up will also go up tomorrow
  - Share with members to get signed up.
- Courtney – question – any other training besides youth protection?
  - 30 minute training – various times available.
  - These are addition to the ones done in the fall
  - Need done by the enrollment deadline
- Do we have body condition scorecards? Sara has requested – have not received yet.

**Committee Reports:**

- Queens – Taylor needs to make sure queen contest is covered.
  - What does it entail?
    - Interviews and testing, May 17<sup>th</sup> (Wednesday) – need interview judges
    - Administering the test, and grading

- Getting gifts and contacting Faircloth jewelers for tiara
  - Can talk to Krista
- Sash –
- o Courtney will volunteer (thank you Courtney!)– shoot Courtney information with judges – need to be out of county
- o Buckle will be covered by Garth – can be ordered anytime.

### **Old Business:**

Appointment of Sergeant of Arms by President-Liz

- Was thinking of foregoing it this year - do we need a sergeant of arms?  
Everyone agrees position is not needed

### **New Business:**

- Make sure that everyone gets the emails
  - o Is there an email list? Liz has been trying to set up a list.  
Apologizes if she missed anyone.
- 419-351-2855 (Willy) for open stalls April 1<sup>st</sup>. Starting at 6 AM. Stalls are \$30 per stall for open stalls. Cloverbuds are in open stalls. Cloverbuds has to tell them which club they are affiliated with. Must be paid for by May 1<sup>st</sup>.
- Non-refundable. Check or cash mailed to Willy at 9298 St Rt 64 Swanton 43558 . Checks made out to Fulton Co Fair.

### **Announcements:**

- Dr. Dental will do coggins and vaccine clinic again – can we do at pony measurements – since horses don't have to be declared until June 1<sup>st</sup>. Have advisors get an RSVP how many will be coming from each club.

**Meeting Adjourned** by: \_\_ Courtney moves to close. Jen 2<sup>nd</sup>. \_\_\_\_\_ at \_\_ 7:27 pm

**Next Meeting Date:** April 3<sup>rd</sup>, 2023—7pm—OSU Extension-Buckeye Room